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Were the Maccabees Right?

Rabbi Maurice N. Eisendrath

What Is Chanukah?

Dr. Arthur A. Feldman

The Roots of Hitlerism

Montreal Jewish Hospital

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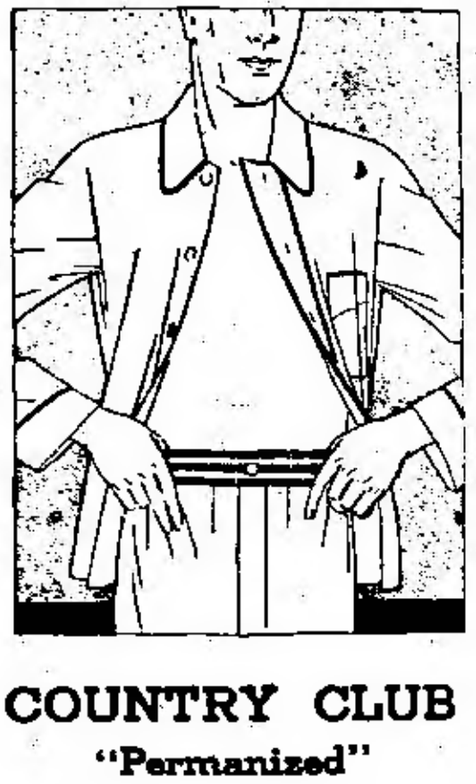

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CANADIAN JEWISH REVIEW

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Editorial

WERE THE MACCABEES RIGHT?

Rabbi Maurice N. Eisendrath

As we kindle the Chanukah light this week, once again we will extol the heroic deeds of those brave Maccabees who just about twenty one hundred years ago drove off the Syrian foe Antiochus, and redeemed the Temple at Jerusalem from pagan pollution. And many sermons will be preached drawing an analogy between those times and these, and many an eloquent peroration will be attained in designating Herr Hitler as "Antiochus Reborn." Which beyond a doubt he is. Surely none who really studies impartially the writings of the German Chancellor would deny that he is every bit as deserving of the title "epimanes" (madman) as was his Syrian prototype. Nor is this the jaundiced opinion of a Jewish editorial writer. There are hosts of perfect Nordics to substantiate this verdict.

Thus Calvin B. Hoover, of Smith College, who as we have said before in these columns, has written perhaps the best volume on contemporary Germany, calls Hitler a "fanatic" with an undoubted demagogic genius bordering nigh to madness. Mr. Matthew Josephson, one of the most renowned biographers of our day, declares his utterances "neurasthenic," a rather more politely scientific way of saying the same thing, while Mr. Lewis Gannett, well-known reviewer for the New York Herald Tribune is a bit less discreet as he gives as his opinion that "Mein Kampf" sounds "as if written in a madhouse," whose author can only be described as a "war-crazed maniac." Mr. Robert Dell, one of the ablest of America's foreign correspondents, completes the picture by unhesitatingly dubbing "Der Fuhrer" a "criminal lunatic."

So the pulpits that ring with grandiloquent comparisons between Antiochus and Hitler will be quite justified. So too will they be as they demonstrate that these two decadent rulers were dominated by the most virulent hatred of the Jews. There is nothing that any anti-Semite ever uttered in days gone by that has not found echo in the splenetic outbursts of Germany's newly-risen "Messiah."

So far, so good. But it is from here on that we fear many of our colleagues may go astray and if they do not, then their hearers will leave their presence quite disgruntled over their failure to issue a clarion call to all Jewry of today to rally like the Maccabees of old and battle against Hitlerism with every weapon at our command, even as did those stalwart sons of old.

But it is just here that we must be most cautious in our analogy. Hitler, like Antiochus, is a madman. Hitlerism, like the degenerated Hellenism of the second century B. C. E. is grossly anti-Jewish — all that is agreed. But would a Maccabean technique be in order today? That's an altogether different matter and we fear that not enough of our fellow Jews will remember that "new occasions teach new duties."

We are not discussing whether the Maccabees were right in their day or not. Personally we believe that there is nothing quite so tedious as the endless debates over the completely hypothetical question as to whether the physical resistance of the Maccabees, the French Revolution, or the Civil War, were justified. Suppose they were; absolutely so. That would not prevent a more advanced generation from seeking a different means to obtain the same end.

So we are willing to admit that in that distant day no other course than violent resistance suggested itself to the Maccabees, although between ourselves, we sometimes feel that Isaiah would have counselled differently. And while the Maccabees appeal far more to our children and youth who do so love their toy soldiers and military heroes, we personally prefer the prophet who in the midst of siege dared to suggest "if ye had no faith, yea verily, ye will not endure."

Nor were it sheer heresy to suggest that the Maccabees were not one hundred per cent right. Judaism never postulated perfection for any mortal. That was one reason why Jewry rejected the Jesus prototype for, "there liveth no man so righteous that he sinneth not." So as our Biblical writers attributed certain unhappy traits to Jacob and even indicted of moral turpitude David, who was to be the progenitor of the Messiah, so it were not altogether too heterodox just to hint — not to say it point blank — but just to hint that the Maccabees might have chosen a different way.

However, they did not. And that's that, and any suggested alternative is purely hypothetical. So let us even grant that in that age, men were not yet the thorough-going ("and utterly utopian") pacifists that they ought to be today. The Maccabees were right in the Maccabean period. Let us admit at least that much.

But would they be right today? We feel that not merely would they be wrong morally, but they would be inexpedient practically. And so do we feel that any rancous voice that passionately calls upon the highly emotional Jewish masses at this hour to emulate the Maccabees and like them to refuse to take Hitlerism "lying down" is ethically out of consonance with contemporary thinking — no matter how Jewish his utterances are *supposed* to be, and is likewise leading all Jewry to self-annihilation.

Herr Hitler has declared war on the Jews; the Jews must fight back in kind;" "Force is the only argument the Nazis understand, so with force must we respond." Such are the sentiments expressed by certain Jewish leaders, one of whom, at any rate, not so very long ago pledged himself quite to the contrary, in the words: "I would as little support a war to crush Hitlerism as a war for the strengthening of Jewish claims in Palestine." Of course now that his Jews are attacked specious and subtle distinction is made between war and war. The war which the other fellow wages being truncheons and clubs; the war which we might wage being no war at all because it would go no farther than merely taking the food from ofttimes innocent men and women and always guiltless children.

Not that we do not feel with every fibre of our being that any self-respecting Jew or any decent minded non-Jew ought spontaneously to refuse to have any "truck or trade" with so ruthless a regime, and that neither should soil his hands with any blood-stained article that emanates from that foul inferno which is Nazi-land; not that we are opposed to a general boycott as an instrument for enforcing world peace. But the point which these patriots forget is that some of us had hoped that we Jews would be in the vanguard of that policy of international morality which would demand what Norman Angell is pleased to call "third party judgment."

That is to say, the peace of the world depends entirely upon the ability on the part of the party attacked to refrain from striking back upon its own initiative *regardless of provocation*. Until that one simple rule of international and inter-group relationships is finally mastered at least by some people, peace and harmony were utterly beyond the range of possibility. And we had hoped that the leadership in this particular path would be for the Jew. The courage to resist the more popular pursuit which white hot anguish demands

(Continued on page 12)

every friday

For years the Zionists have been talking about Palestine as a haven of refuge for persecuted Jews from other countries and about establishing a Jewish majority in the Holy Land. Both of these objectives have suffered bad blows lately.

For one thing, High Commissioner Arthur Grenfell Wauchope told a Jewish deputy who protested against the curtailment of Jewish immigration that the suffering and hardship of Jews throughout the world is not a consideration that can affect the immigration policy of the Government of Palestine. Also, at the time that James G. MacDonald was appointed League of Nations High Commissioner in the German refugee problem, the British Government asked that Palestine be excluded from the sphere of his activities. Thirdly, to even the most visionary and the most self-deluded it is now clear that immigration into Palestine is going to be regulated not by *economic* absorptive capacity but by the hostility of the Arab Executive, in other words by the *political* absorptive capacity.

Recently three members of the Arab Executive were found guilty of inciting the Jerusalem riots in protest against Jewish immigration into Palestine. They may or may not be punished. At any rate, they are now only incidental. What stands out is the inescapable fact that their people, the Arabs, got what they wanted. Since the riots, harsh restrictions have been imposed on Jewish immigration into Palestine and such measures have been taken against the illegal entry of Jews as to constitute a man hunt. Although it was possible for Palestine to harbor 20,000 illegal Jewish immigrants without their having become a public charge, at present writing the Colonial Secretary is still silent as to the question of the probable deportation of all those illegal immigrants.

It is obvious, all Government denials to the contrary notwithstanding, that the regulation of immigration solely in accordance with the economic absorptive capacity should be regarded as merely so many words. It is also plain that the Palestine administration can not ignore Arab unrest and dissatisfaction and future possibilities for trouble. Having been given a finger by recent administration submission to their protests, what is there to stop the Arabs from taking a hand? Arab agitation against Jewish immigration continues and the Arab Executive is planning another demonstration to take place on January 17, the end of the Moslem feast of Ramadhan when Moslems congregate at the mosques, as part of a program of demonstrations. Only the sky is the limit to which bands of agitators can go in clamor and lawlessness as a means of whittling down to invisibility any Jewish immigration into Palestine.

Add to this situation the dangerous activities of the Revisionists which include such items as fights with other Zionist factions, fights with the police and disorderly demonstrations against the administration immigration restrictions amounting to riots in Tel-Aviv with Jabotinsky, the Revisionist leader in Paris, applauding as follows: "Your righteous outbreak and sacrifice will remain in Jewish history as the birthday of a decisive Jewish world onslaught, which will smash the anti-Zion rule in Zion, and aid in bringing the dawn of the Jewish state."

As against the Palestine situation, you will encounter this attitude in this country: "I should have a dollar for every Jew who gets into Palestine in the next ten years!" Aside from the fact that such an attitude is the undignified expression of a craven willingness to enter even by the back door, illegality is no basis on which to establish a shelter for the Jewish refugees. If the British Government will not allow Palestine to take any considerable number of refugees and if the Arabs will not be acquiescent then Palestine is not only the sole salvation of German Jewry but it is no salvation at all. Mr. Telsey, special commissioner of the Hebrew Immigrant Aid Society, said in an article in this paper not long ago: "Palestine can absorb only a small number. The refugees must go elsewhere."

Dr. Nahum Goldman, brilliant World Zionist leader who spoke in Montreal at the last Canadian Zionist convention nearly two years ago, said recently at the Jewish World Conference in Geneva: "I do not believe that Zionism will be able to deal with the German situation as a whole. What I could not say at the Zionist Congress at Prague I am stating from this platform. As a good Zionist and a member of the Actions Committee, I say that Zionism is not in a position to deal with the problem of Jewish rights in the Diaspora. It can only deal with Jewish upbuilding in Palestine."

So, what the Jewish people need desperately is a haven of refuge and in the face of that need each country draws back with a policy that is terrible in its derisory spontaneity. It becomes increasingly clear that the German Jewish refugee problem and the whole problem of Jewish trouble is beyond the strength of the Jews to settle. It is a world problem and must be settled by the world. **f.f.c.**

What Is Chanukah?

By Dr. Arthur A. Feldman, Rabbi of Anshe Sholem Congregation, Hamilton, Ont.

Mah Chanukah? What is Chanukah?

This question is asked in the Bab. Talmud (Sab. 21b). The answer given is as follows: "When the heathen entered the Temple they defiled all the oil. When the Hasmoneans won, they found only a small flask of consecrated oil sealed with the seal of the High Priest, the contents of which, enough for one day, by a miracle lasted for eight days." Of the glorious Maccabean victories not a single word in the passage. Even more surprising is that the Talmud, the Midrashim and the prayers, while they mention Matathias, John Hyrcan, Alexander Jannai, Salome Alexandra, and obscurely also Simon, do not mention Judah, the greatest hero, at all. When the Talmud (Jer. Taanith II, 12) speaks of Nicanor day, on which Judah won one of his greatest victories, it says: "one of the Hasmoneans."

This strange attitude of the early post-Biblical Jewish literature made Wellhausen, most prominent German Biblical scholar, remark sarcastically that, had not the Church preserved the apocryphal books of the Maccabees, the name of Judah, the most glorious hero of all Jewish history, would be wholly unknown to the Jews. The Talmud devotes a whole tractate to Purim (Megillah); Chanukah has to be satisfied with a few miserly remarks here and there. The Jews kept, and the majority of them still keep, the Chanukah on account of the miracle of oil. Why this collective forgetting of Judah and the negligence of great historical events? There must be some reason or reasons behind this strange fact.

The reason forwarded that the Maccabeans were condemned because they assumed the crown of the kingdom preserved exclusively for the house of David, and the crown of the priesthood that was the privilege of the house of Zadok, is wholly insufficient, and the so much the more that Judah was neither king nor high priest. Another explanation is that the question: "What is Chanukah?" was asked by the Greek-speaking world. The true answer, namely, that it was for the victories over the Greeks would have hurt the feelings of, or would have made angry, the Greek-speaking peoples among whom the Jews lived until the Arab conquests.

This can not be accepted as an explanation, even if the ancient world would have identified the Syrians with the Greeks. The Septuaginta (Greek version of the Bible) was courageous enough to translate into Greek the ten plagues and the drowning of the Egyptians in the Red Sea. This it did, it is true, according to legend, to the great detriment of the Jews, as the Alexandrians demanded now the return of the treasures the Israelites borrowed from the Egyptians when they left the country (Ex. XI, 2).

But you can not outwit Jews. They, for their part, claimed the wages their ancestors earned but did not get in their servitude of centuries in Egypt and the accumulated interest to that date. So, I ask again, why the collective forgetting of Judah and partly also of the Maccabean victories? And why the great emphasis on the miracle of light throughout the centuries?

The only explanation that will solve nearly all problems is that the real meaning of Chanukah is indeed a miracle. Not the miracle

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Rabbi Maurice N. Eisendrath Rabbi Harry J. Stern

Canadian Jewish Review invites correspondence on subjects of interest to the Jewish people, but disclaims responsibility for endorsement of the views expressed by the writers. All correspondence must be signed with the full name of the writer.

I wholly disapprove of what you say and will defend to the death your right to say it.—Voltaire to Helvetius

DECEMBER 16, 1933 VOLUME XVI. No. 9

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Commentaries

By Rabbi Harry J. Stern

Chanukah Thoughts

The Feast of Light is with us again. This beautiful festival, of courage, of loyalty, will bring joy into many a Jewish heart. However, there will be some Jews who will not be stirred by this feast, they will be indifferent to it. Rather will they fuss about a non-Jewish festival known as Christmas ..... But these Jews forget that there could be no Christmas if there had been no Chanukah. This ought to be told to every Jewish child. Had Antiochus and the forces represented by him conquered the Jew, there would have been no Jews to give birth to Christianity's founder.

Now, I respect my neighbour's beautiful festival of Christmas. It teaches some fine lessons, especially peace and good-will. I only pray that Christians may truly carry these precepts into daily living. I would have my non-Jewish neighbours remember that on Christmas they are celebrating the birthday of a great Jew. If only they would practice his teachings .....

But as far as Jews are concerned, I would ask them to give first place to Chanukah in their hearts. I want Jewish Jews truly to rejoice on Chanukah and understand its importance in the light of history. What are the lessons that this glorious feast conveys?

(a) First *it typifies and exemplifies the suffering and martyrdom of the Jew in every generation.* The Jewish people have undergone crucifixion after crucifixion in the cause of a great heritage. That heritage must be worthwhile, else why the willingness of perpetual martyrdom on the part of the Jew? Hebraism, the contribution of the Jew to the world, is no mean gift. Hellenism has its place and important place in the Temple of civilization. Who can ignore the aesthetics of the physical? But Hebraism is even superior to Hellenism. The Jew gave something more essential than the Greek. The Jew taught the world religion, the beauty and aesthetics of righteousness, the lesson of *one God* and of one humanity. The Jewish prophets derided injustice, they painted pictures, not on canvas but on the heart. They visioned a kingdom of God on earth. And for these truths Judas Maccabees and his little band fought to keep the light of Judaism from being extinguished. (b) Chanukah teaches also that right is not always with the majority. The fact of history is that for the most part the minority has made possible man's progress. It is difficult to belong to a minority. The minority must stand alone faced by the opposition of a majority. The prophets of mankind always stood alone. And at this hour of the world's history, when "mobocracy" seems to hold sway, the minority identified with liberty and democracy must ever have the courage to stand alone in the spirit of the Maccabean fathers.

As for Chanukah, let us celebrate it in joy, let us give it first place in our homes and hearts. Let us kindle the Chanukah lights and re-affirm our faith in the Rock of Ages.

If Jesus Came to Canada

A few weeks ago "The New Outlook," a magazine published under the authority of the United Church of Canada, reprinted a striking address by the Rev. Dr. Richard Roberts on the subject — "If Jesus went to Germany." That address won a place in the hearts of all thinking liberals and religionists. These heartily agree with Rev. Roberts that "if Jesus were to reach a German port, He would not be allowed to land. They do not seem to be particularly fond of Jews in Germany at the moment." These believe with the Rev. Roberts, that if Jesus had landed in Germany the authorities would regard Him as troublesome and "a small company of trusted berchmen would be sent out to find Him and put Him quietly out of the way."

When I had at first read the sermon of Dr. Roberts, the thought occurred to me that a sequel to his fine address would be a sermon bearing the title — "If Jesus came to Canada." In fact I had planned to preach on this theme in a scheduled address before a Christian body in the near future. But an editorial writer in the same "New Outlook" got ahead of me. And here is what we read:

"Instead of spending too much time considering what might happen if Jesus visited Germany of to-day, perhaps we ought seriously to ask ourselves what would likely happen if He came to Canada. A good many of us in Canada are not very fond of Jews either and His nationality would not at all predispose us in His favor. And we can hardly say that the Canada of to-day is so utterly different from the Germany of to-day — that Jesus would have a message for Canadians utterly different from His message for Germans. ..... And is it likely that we would be any fonder of the tremendously radical and upsetting thing that He said, and would almost surely say again, than others would be or have been?"

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I am proud that the editorial writer has the courage to ask these questions. Now that the festival commemorating the birth of Jesus, the Jew, is about to be observed by our Christian neighbours, it is good for them to examine their own Christian record. How does it compare with the teachings of Him who said: "By this shall men know that ye are my disciples, if ye have love for another?"

As a Jew I deplore the spirit of antagonism that prevails against Jews right here in Canada. One who is in close touch with the Jewish community knows well the unfriendliness that many Jews experience in contact with those who claim to be followers of Jesus.

As a Jew I am justified to ask this question: suppose Jesus were among the present-day refugees from German terror, would Canada open its doors for him? Why, of course, emphatically no! If the Minister of Immigration would venture a permit for Jesus to land in Canada, then the city council of all-Christian ancient Quebec would denounce such an undertaking even as it has already by unanimous resolution demanded that Canada close its doors in the face of German Jewish refugees. One thing we are certain of — If Jesus came to Canada he would be much at home in the Jewish Synagogue. Judging by the Christlessness of some so-called Christians, Jesus would feel uncomfortable in many a church in the fair Dominion.

The Degrees of Charity

Montreal Jewish Federation failed to obtain its quota this year and we can't even find comfort in the thought that the Protestant Federation also failed. There is no doubt that if these charity drives continue to fail that the suffering masses will demand of governments that a charity tax be levied. And it seems that the quicker legislation be enacted in behalf of the needy the happier the world will be.

During the recent Federation campaign we have heard of much unpleasant treatment workers received at the hands of the niggardly and the miserly. It is hardly believable that there be men and women in Montreal whose hearts are so stonified even in these days of crisis that they turn a deaf ear to those who labor in the cause of charity. I wonder if these self-satisfied creatures have ever heard of the eight degrees of charity propounded by the Jewish savant of the 12th century, Moses ben Maimon?

The first and lowest degree is to give, but with reluctance or regret. This is the gift of the hand, but not of the heart.

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The Roots of Hitlerism

By Rodney Gilbert

At the opening of the great victory rally which the National Socialist German Workers party recently held in Nuremberg a representative of the Italian Fascisti extended Premier Mussolini's greetings and congratulations to the gathering and said that Il Duce welcomed the growing strength of the Fascist idea in Germany and throughout the world.

This would seem to prove that the father of Fascisms recognizes the affinity of Hitlerism with his own political and social ideology. This is an assumption which must, nevertheless, be open to very serious doubt. Mussolini is an intelligent man and he is fully aware that Hitlerism's root idea and fundamental purpose are the incomparable superiority of the German race and the establishment of a world-dominating German racial state. He must be aware that this idea and this purpose antedate the imitation of his Fascisti's outer forms and tactics and that Hitlerism could now survive a change to other forms and tactics having no resemblance to Fascism.

In that portion of the Nazi scripture ("My Struggle") which Adolf Hitler wrote when he was paying a light penalty for the "Beer Hall Putsch" of 1923, the Fuehrer says . . . "the movement does not consider it its duty to maintain or restore any particular form of state in opposition to any other, but rather to create those fundamental principles without which neither republic nor monarchy can exist in permanency. Its mission is not to found a monarchy or establish a republic, but to create a Germanic state."

At that time the Hitler following had already adopted the Roman salute, because harking back to a more virile antiquity was one of their own principles; and they had hastened to uniform and give a military organization to the strong-arm gangs that had originally been recruited in Munich to "bounce" Marxian hecklers out of their public meetings, in imitation of Mussolini's black-shirted cohorts.

But the approval of Mussolini's system, which they made clear in their imitation of the outer semblance of Fascism, was an approval of the means to an end only. They had their own original objective; and Hitler could just as honestly have added in 1924 — or today, for that matter — that his party's duty was not the establishment of a Fascist state but of a German racial state in any form that best confirmed the German people in his purpose.

If the term "Fascism" has to be so much qualified to be descriptive of Hitlerism, so does "National Socialism." From the time that his doctrines first germinated in his mind as a boy Hitler has never conceived of a Germany limited to its present political boundaries. If Hitlerism is any kind of socialism at all it should be called Teutonic Racial Socialism; for if there is any one idea that cannot be taken out of Hitlerism without giving it its quietus it is that of bringing all those who speak the German language into a single state which will have the solidarity of a fraternal order, and of establishing the closest possible spiritual affinity with other peoples of Teutonic origin — Scandinavans, Dutch, Anglo-Saxons, Flemings and what not.

The "socialism" of the Hitlerites is even less accurately descriptive of their ideology than their "nationalism." Hitler feels — for he never thinks, but lets others explain to him why he feels this or that way — that the German working man deserves "a break," largely because he was once very poor himself, but also because you cannot make a swashbuckling Siegfried out of an undernourished, intimidated wage slave. He therefore believes in unions that will co-operate with capital, with the state as a clearing house for such co-operation, in a fair distribution of wealth. Gottfried Feder long since taught Hitler to believe that independent capitalistic enterprise (with a great variety of checks on its independence) was essential to a state's economic health; but that the growth of capital through speculation or "usury" was criminal. All Fascists believe that both representative democracy as it is known in Germany and Marxian Socialism are the devilish inventions of "the international Jews," who "stabbed the army in the back" in 1918 and would now prevent Germany's resurrection.

Popular representative government is, therefore, anathema; but, thanks to Gottfried Feder and the example of Mussolini, the Nazis would erect a non-legislative, non-executive organ, representative of the workers and capitalists in each business, industry and profession, as an advisory body to whom the responsible Fuehrer, meaning Adolf Hitler, could submit his whims and fancies, sentiments and urges, before doing as he pleased. Much as this scheme of things may accidentally resemble the way in which Stalin deals with the representatives of the Soviets in ruling Russia; it

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is not what any kind of a Socialist who has yet had a hearing would describe as Socialism. Possibly it is a kind of Syndicalism, and possibly the Nazis could be described as Teutonic Racial Syndicalists; but, after all, there is nothing that describes it like Hitlerism.

To this many authorities will take exception. That extremely competent authority, Mr. Calvin Hoover, says that it is truly a mass movement and makes very clear the economic and other conditions to which different elements in Hitler's following have reacted in becoming Hitlerites. The implication is that the racial idea, which is all-important to Hitler, means little to millions who think they are marching behind him to personal and national economic regeneration. This may be true; but so long as Hitler is the recognized leader of the movement the racial idea will be its theme song and all those who support Hitler for ulterior reasons will be supporting the racial movement whether they like it or not.

Other critics of the Nazi regime will object that, while Hitler may seem to be driving the band wagon, that conveyance is just packed with such backseat drivers as the Rhenish industrialists, the Hohenzollern princes and others who think they are getting a lift to their own destinations. This also may be true; but it is absolutely certain that Adolf Hitler will not hold the reins for a moment if the band wagon is ever diverted from the road to German racial solidarity, and that when he gets off the others will all jump off and run.

Less than a year ago the opinion was very widely current in Germany, and, therefore, in this country, that Adolf Hitler had proved himself a clown, a vacillating weakling and an opportunist whose opportunity had come and gone. The polite hauteur with which President von Hindenburg rejected Hitler's plea to make himself a Mussolini in August of last year made Hitler the world's laughing stock. The National Socialist German Workers Party was bankrupt, losing members, and was rightly assumed, when it lost nearly 2,000,000 votes and thirty-five Reichstag seats in the November elections, to be in the throes of disintegration.

Adolf Hitler came to the Chancellorship on January 30 of this year through conspiracy in and out of the Presidential palace and not on any tide of popular acclaim. It was Colonel Ernst von Papen, whom General Kurt von Schleicher had elbowed out of office a few months earlier, who brought the Hugenberg nationalists, some influential members of the President's personal entourage, the East Prussian landowners and the Rhenish industrialists into agreement upon a coalition cabinet. With a majority of the posts in the hands of hard-headed reactionaries and with the Reichswehr (the national army) still at the personal disposition of President von Hindenburg, Hitler was given what appeared to be, and what was doubtless intended to be, a puppet chancellorship. The international assumption then was that he and a few of his most troublesome lieutenants had been hoisted onto the highest available platform so that when they had fixed the nooses about their own necks and the nation had given the signal for the springing of the trap they would drop to a more certain demise.

The fear and suspicions which Hitler's elevation aroused among the Reds and Liberals, the Communists, Socialists (Social Democrats) and the Catholic Centrists were sufficiently lulled by Herman Frick's announcement that the government had no intention whatever of proscribing the Communists or any other party to give the Nazis and their Nationalist allies the time they needed to establish an absolute monopoly on campaign propaganda. The Hugenberg Nationalists had their own powerful press and cinema chains, their own Stahlhelm organizations, fully as formidable as Hitler's partly demoralized Sturm Abteilung (Storm Troops), and full confidence in the President's will and power to damp Hitler's megalomania whenever he liked.

Hitler's boast that the new coalition would remain in power, even though the election went against it, and the assurance and technical skill with which the Nazis took charge of the campaign inspired great respect in the German people. The burning of the Reichstag on February 27, which was immediately credited to the Communists through every medium of publicity,

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convinced millions of simple folk that the new regime had efficiently forestalled a Red coup; and on March 5 the National Socialists increased their electoral following by nearly half, at the expense of every other party, and took enough votes from their Nationalist colleagues to prove that the victory was Hitler's and not Hugenberg's.

The outer world was startled, to put it mildly, and it began to appear less certain that Adolf Hitler was nothing but a ranting simpleton. Still there was even then considerable confidence expressed in and out of Germany that President von Hindenburg and the Reichswehr were still the masters of the situation and could throw the whole hysterical Nazi procession into reverse whenever they liked. During the last eight months this confidence has gone down to something below zero and has given place to fears of what Germany, solidly and fanatically united under the Swastika banner, is going to do the peace of the world . . . fears which are out of proportion to both Hitler's real abilities and the present military resources of the Reich. These fears reached their crescendo recently when Germany announced her intention to withdraw from the League of Nations at the earliest possible date — and her immediate withdrawal from the world disarmament conference. The Nazi regime received complete ratification of these drastic steps in the election on November 12 called for that express purpose.

During these last eight months Hitler and company have virtually retired the all-powerful von Hindenburg to that foggy apotheosis at Neudeck that befits a politically defunct national hero. They have expelled Hugenberg from the Cabinet, absorbed his Stahlhelm organization, taken over his press and cinema chains and have swept the whole monarchist cause into oblivion. They have forced the great Catholic parties to vote their own dissolution, they have so thoroughly mopped up all Socialist and Communist organizations, including their great and vociferous press, that apart from a little fly-by-night propaganda that the Reds still circulate among themselves not a line of news or comment is available to the German people that does not suit the purposes of Nazi hierarchy.

The Hitlerites have suspended the Weimar constitution, pending the preparation and publication of their own; they have outlawed the republican flag, defied the strong provincial sentiment of the old German kingdoms and principalities and substituted satraps for their semi-autonomous state democracies. They have disenfranchised the 600,000 German Jews, excluded them from the government services, the press and the teaching profession, assigned them the status of a pariah caste, and limited them to a 1 per cent participation in the professions and arts and in the nation's educational privileges. They have converted the Protestant churches into a religious auxiliary to Hitlerism and forced their acceptance of the Swastika, the sign of Thor's hammer which the Teuton heathen made over their ale and mead when taking oaths, as a "German Christian" symbol.

By conceding to the Vatican that converted Jews should enjoy the standing of Germans, they have secured the Catholic Church's withdrawal from the German political arena, the cancellation of the Vatican's concordats with Bavaria, Prussia and Baden and the conclusion of a new treaty between the Church and the Nazi regime which had been denounced by nearly every Catholic bishop in Germany and which "The Osservatore Romano" had pronounced a pagan cult. Finally, and perhaps most important of all, they have not only revolutionized the German educational system, making it as subservient to Nazi ideology as Russia's system is to communism, but have actually converted an overwhelming majority of the professional fraternity to an active and not a passive enthusiasm for German racial solidarity and its perpetuation in a racial state.

If any American doubts the genuineness of these conversions of the intellectuals to national regimentation, he need only go into any German community in this country and discover how many intelligent men who were either aggressively hostile to Hitlerism or contemptuous of it a year ago will now express the belief that the way to Germany's moral and material regeneration is over Hitler's road.

It is little wonder that the spectacle of these astounding changes, which are still going steadily on, is now prompting in this country and presumably elsewhere — the opinion that Hitler until recently was vastly underrated by the correspondents and diplomatists in Berlin and by the press throughout the world. This is not strictly true. The mistake that was made by every non-German observer of the Nazi movement was that of overrating the devotion of the German people to democratic institutions. That which we all underrated was the strength of the congenital craving of the German people for relief from the responsibility of working out their own regeneration, their craving for strong, unflinching leadership and for the organization of their lives, movements and thoughts into mass operations carried out to the rhythmic accompaniment of the military band.

No one who has followed Hitler's career has ever doubted that he is not only a really talented mob orator but that he has a shrewd knowledge of the technique of crude emotional propaganda, through which he can convert the prejudices of the right kind of an audience into a religious frenzy without the least con-

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...ero for consistency, the accuracy of facts and figures, logic or any other alleged basis for intelligent public opinion. In his autobiographical "Mein Kampf" Hitler several times elaborates upon his formulas for emotional propaganda. His first assumption in approaching the German people has always been that their capacity for absorbing and digesting a carefully reasoned argument is very small indeed. His second assumption has been that they have no memories worth mentioning. And his third has been that they hungered to be ruled and bullied and that they would derive great comfort from an assurance that in him and his colleagues they had found bosses who would unremittingly bully them.

Therefore has been his concern to transmit his ideas to his public in the form of sentiments, urges and prejudices, rather than as reasoned arguments, to put these in broad form and repeat them monotonously, and to assure them of a leadership that would inflict upon them no responsibility for making decisions about anything from birth to death. When he added to these factors the opportunities which his semi-military Sturm Abteilung afforded the masses to participate in the stimulating rhythmic mass movements, he was clinching in the minds of the kind of people to whom he appealed the impressions created by emotional propaganda made upon them.

Every one who watched Germany closely understood this, but what apparently no one realized was the very high percentage of the German people susceptible to such appeals. It was assumed in the summer of 1932 that with virtually all of the ruined middle class, embittered lower middle class, the dissatisfied peasantry and practically the whole youth of Germany solidly behind him, Hitler had exhausted his sources of supply. Events have now shown that this was wrong. A good part of those who were holding aloof or drifting away from his movement at the beginning of the year were not holding aloof because of any intellectual opposition to Hitler's ideology, but because of their doubts of the movement's success. Partial execution of his promises, between his elevation to the Chancellorship and the elections of March 5, increased his following 50 per cent, giving him 44 per cent of the electorate. It would now be a fairly safe wager that if a straw vote could be held in Germany it would show that the Nazi cause has the confidence of three-fourths of the adult population, and that not 10 per cent of the electorate would support a movement to restore democracy in any form.

One question that seems to be agitating many minds is whether German Fascism is Hitler's or not. It is important to have an answer to it because, as Mr. Calvin Hoover has pointed out in his "Germany Enters the Third Reich," there is now as strong a tendency outside of Germany to think Hitler an administrative genius, like Mussolini or Lenin, as there was a while back to consider him a contemptible mountebank. But there is not one wholly fair and satisfactory answer. One must read Hitler's own story of his Kampf (now published in translation as "My Struggle") and then retell it all, in the light of events, as neither he nor any of his admirers could possibly see it.

Adolf Hitler is and always has been passionately sincere. He is not a wicked or malevolent person, and while he is probably the victim of an insatiable appetite for applause and power, it seems likely that he is as incapable of realizing it as he is of appreciating that he is or ever has been funny. He has no sense of humor and he is solemnly convinced that his life is dedicated to the austere and even ascetic pursuit of an objective which when achieved will be the salvation of his nation and race, and, in the long run, of humanity at large. His temperament is that of an extremely sensitive, impressionable artist. He has gone through life from boyhood getting strong impressions from his environment, translating them instantly into urges and then groping helplessly for months or years for a justification and rationalization of his feelings.

It seems very doubtful that he has ever been able, without the aid of others, to follow a train of logical thought through to a conclusion. He has always groped until he met someone who could rationalize his impressions and urges for him, and he has then been unable to determine whether the justification was through logic or sophistry. But he has delightedly proclaimed each such rationalized sentiment as the

(Continued on page 56)

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THE JEWISH RETURN TO THE LAND

By Gershon Gelber, of Windsor, Ontario.

Since the days of Abraham, right through the march of the succeeding centuries until the day of their last dispersion when they lost their National Homeland, the Jewish masses have been identified with agriculture. Their modes of living, customs, traditions have all been inspired by the free, healthy peasant life. Even their religions practices have all been shaped and influenced by the tiller of the soil.

Thus, we find in the Book of Moses, that this background stands out clear and conspicuous on nearly every religions holiday that the Jews were commanded to keep and observe.

Starting out with the "Passover": For its observance, they had to bring an offering on the altar of the Temple of Jerusalem, from the first ripe and harvested grain, called the "Omer". Then on the "Feast-of-Weeks" they counted seven weeks from the day the "Omer" was sacrificed and had to bring a different kind of offering. That occasion was known as "Yom Habekoorim"—day of ripening. Next in line was the feast of gathering in of the harvest, known as "Hag Hoosif" a sort of thanksgiving day. Then, one of minor importance, on the fifteenth day of the month, "Shewat"—Arbour Day, known as "Rosh-Hashanah leilunos" "The New-Year of the Trees."

Further, every seventh year was declared a legal holiday, for all lands to rest, no cultivation permitted. "Shmitah" this in addition to all outstanding financial claims being outlawed under a Statute of Limitation, unless such claims were registered with the High Court (Sanhedrin).

Then again, the prayers which we even at this age follow and repeat have the farm flavour in them. We pray three times every day, that the Almighty bless the products of the land. On the first day of Passover, a special prayer is recited, to send us "Tal"—Dew, which is essential for a bountiful crop, and on the Shemini-Atzereth, a special supplication is being offered, praying for timely rain, known as "Tfilath-Geshem."

This only goes to show that we have not always been "Luftmenshen" and if we are that now, in some measure, it is not because of choice, but because of sheer necessity forced upon us. Yet, in spite of a lapse of two thousand years, there still lingers in the heart of the Jew that love of Nature, the love to live on the land as his ancestors did.

To be sure, several attempts have been made to get them back to the land and have invariably failed, but this is only due to poor system of management and for not taking into account the psychology of the community nature inherent in the Jew and the social and religious requirements that are as essential to him as bread itself. For the first time a solid foundation for successful Jewish settlements have been well and truly laid, and that is in this present modern Palestine. During the time I spent there, I had the opportunity to observe at close range, and as a result, I have come to the conclusion.

Now we find that in the United States a similar attempt is being made for some of our people who lost heavily in this depression and are seeking a life of more permanence, which to my mind, has every chance for success. This is being done under the auspices of Dr. Zihtlofsky, and a practical Agronom and leader, Benjamin Brown. One of the things that make it appear hopeful is the avoidance of placing settlers on farms considerable distances apart. This scheme will place fifty to one hundred families in each colony, or village, with cultivating land around that village. Provision for both, the social-communal as well as the economic side. Is the only solution to the problem.

As suggested in "Every Friday", a similar movement might be launched in Canada as well. There are thousands of acres of good land suitable for cultivation in this coun-

(Continued on page 13)

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Mutual Religious Tolerance Urged

Need for Clearing Christian-Jewish Atmosphere Stressed by Canon Shatford

Mutual appreciation of conceptions of religion on the part of Christian and Jew, and not "the pushing of swords into each other's heart," will do much to remove the ancient prejudices, Rev. Canon A. P. Shatford stated in his review of Dr. Moehlman's book, "The Christian-Jewish Tragedy," in the assembly hall of Shaar Hashomayim Synagogue, Montreal.

There is need for a clearing of the atmosphere between Christian and Jew of all misunderstandings that have existed, Canon Shatford stated. "We both believe in one God, lift our thoughts in prayers under the old Psalms of David, and draw inspiration out of the same wells. We should bring a sympathetic cooperation to bear on all our relationship, bringing each other into closer fraternal bonds. I shall pray, hope and struggle for the removal of every semblance of ungenerous attitude towards any people, particularly the Jews. I believe it is all a question of living closer together, for often by isolation, we live in misunderstanding and mistrust."

"Christians are fully seized with the truth and general theme of the book and at last an apology has been made to the Jews for the ills they have suffered at the hands of Christians. I too, in my capacity of Christian minister, express approval of the theme. Jews have suffered tragic persecution in the past. We Christians have a strong desire to make amends, to have mutual understanding and respect better to face the perils of all religious manifest in the world today.

"Dr. Moehlman, a Baptist minister, professor of the history of Christianity in the Divinity School of Rochester University, the author of "The Christian-Jewish Tragedy," takes as his general theme the study of religious prejudice. Of all causes, he points out, the most outstanding has been a religious prejudice, due to exploitation of the death of Jesus. Calvary has been so colored as to give the idea, that the Jews were responsible for the death of Jesus. Down through the Christian years, the Jews have been attacked for this reason.

"Persecution in any form is un-Christian. We must acknowledge with shame our blunders and tragic mistakes in having animus against the Jewish people. The Christian church is sensible of the great debt owed to Judaism, for it is a daughter of the Mother Church.

Out of her inspiration, the Christian church lived. Her literature is ours-and in a thousand other ways there is no doubt as to the debt owed. On the other hand, however, there is a corresponding debt owed to the Christian Church, for the latter has taken the Hebrew literature and made it world-wide, as well as taken the Hebrew songs and lifted them to a dignity they never would have achieved if confined alone to the Jewish race. Thousands of souls were led into the Kingdom of God by the avenues your saints prepared.

"Whilst Christians have been guilty of animus and prejudice against the Jews, are the Jews guiltless of like prejudices?" Canon Shatford asked. "Although Christianity came out of Judaism and for the first half century never left it, because of the attiude of Jews who would not accept the word of Jesus, a corresponding attitude grew on the part of Christians. There ensued a conflict between two kinds of minds—two ethnic groups. Nothing is more hopeful to reconciliation of Jews and Christians than books being published by Jews on the life of Jesus. These will help more than anything to remove prejudice and resentment. Likewise, I shall make revisions of Calvary to remove animus and prejudices against Jews." Canon Shatford concluded.

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WHAT IS CHANUKAH?

(Continued from page 9)

of oil that burned for eight days instead of one day for such a cheap miracle is beneath the dignity of the Great Creator. But an incomparably greater miracle of the light and warmth of the unconquerable Sun to whom all life and growth on earth is owing, and which was made an object of veneration and worship in the ancient world from which pre-exilic Israel was no exemption.

It is now accepted as an established fact that the religion of Israel was closely connected with the worship of the the Sun-god. Jerusalem that David captured from the Jubusites and made his capital was a centre of the Sun-worship. The Even hashesiah, the so-called foundation stone, of the Temple of Solomon, was the rock from which could be seen the first rays the rising sun cast on the flat surface of the Mount of Olives.

The festivals of Unleavened Bread, Weeks, and Tabernacles were originally held in honor of the Sun-god, the first and the last on the occasions of the vernal and autumnal equinoxes respectively. In the Bible we find very many traces of the sun-cult that once flourished in Israel and also its condemnation by the late prophets. In the service of the Synagogue there is much in which the expert eye easily discerns survivals (under disguise) of the worship of the Sun. Much, but not all, of the evidence concerning the sun-worship in ancient Israel is to be found in an excellent book on the subject: Myth and Ritual, edited by S. H. Hooke, London, 1933.

The winter solstice falls on Dec. 21, (in the Julian calendar, on Dec. 25, when there were great celebrations with illuminations, for seven days, in the Near East, no doubt also in Palestine, especially in Jerusalem once a centre of the sun-cult, for hundreds or thousands of years. Judaism wanted to build up and did build up a pure monotheistic religion, and for this reason was very anxious to obliterate all traces that reminded it of the pagan religion of Israel from which it emenated.

The festival in honor of the Sun was transmuted into Chanukah in honor of the Maccabean victories that saved Judaism. The transformation was naturally not a smooth one, and it lasted for many centuries, as the old worship was ingrained in the Jewish minds and has continued to live in it. As the religion of a man is primarily the religion of childhood in some form, so the religion of a race is the religion of its childhood.

Josephus still called the festival Urim (lights, candles). Unconsciously the Jews continued to celebrate the Sun; hence the emphasis on the miracle of the oil and the sanctity given to the Chanukah lights, and the collective forgetting of Judah, just because his victories were responsible for making Chanukah out of the ancient Urim on the 25th of Kislev. Ten times in every twenty years the last days of Chanukah include Dec. 25, or at least Dec. 21, even in the moon calendar. Chanukah and Christmas can be traced back to the same source. Strong unconscious forces in favor of the old religion have worked against higher Judaism, and so also against Chanukah of the Maccabeans.

According to the second book of Maccabees the Jews kept Chanukah and for eight days after the defeat of Antiochus, in order to make up for Sukkoth that they could not keep on account of the state of warfare in Judea. The desire to make good what they were forced to neglect undoubtedly added greater importance to Urim, but the latter stands on its own feet as an independent festival. This is reflected in the controversy of the schools of Shammai and Hillel concerning the kindling of the Chanukah lights (Sabbath 21b). The Shammaites say that the lights must be kindled in a decreasing order, beginning with eight on the first night, because in the Temple of Jerusalem the sacrifices were offered in this way on Sukkoth. The school of Hillel maintained that the light must be kindled in a progressive number, beginning with one on the first night.

By what I proved above this controversy becomes much more plausible. The Shammaites erroneously believed that Chanukah is only a substitute for Sukkoth. The latter was the great festival of the autumnal equino when the days get shorter. For this reason they thought that this diminishing of sun light must be symbolized by the kindling of one light less on each succeeding day of the eight days of Chanukah. The Hillelites unconsciously knew better. As Chanukah (Urim) remained in the conscious unconscious the festival of the winter solstice when the days are again longer, on each day of the festival one light more must be kindled.

We keep Chanukah in commemoration of the glorious Maccabean victories. But it is thrilling to know that our festivals are connected with the great events of nature. Israel Abrahams says (Permanent Values in Judaism): "To me the permanent value of primitive ideas lies rather in this: they not only prepared the way for higher ideas, but they left their impress on those higher ideas; rise as we will, there is always residue of the primitive left; the higher ideas would be different but for that residue; and not only different but worse. It is the primitive in the advanced that gives the advanced its flavor."

These beautiful and true words may be applied to Chanukah to their full extent. Abrahams also

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says in the same assay: "What matters is not so much past origins as present value." The knowledge that the Jewish people had been able to build up a pure and sublime monotheistic religion from primitive and low beginnings gives us assurance in the serious crisis of all religion that it will be able to build Judaism higher in the spirit of our new age.

There is still creative religious energy in our people. Jevons says in his Introduction to the Comparative History of Religion, that all races started on the same low religious level, but, whereas the other races lost themselves on the wrong tracks, the Jews alone grew in a straight line upwards and arrived at a pure monotheism. So let us not despair at the lack of faith in a large section of Judaism today. The Chanukah lights are still burning. As we light the candles of Chanukah in a progressive number from one to eight, so may and will Judaism and the Jewish people go "from strength to strength."

So, after all, the answer the Talmud gives to its question: "Man Chanukah," What is Chanukah? contains much truth. It is indeed the great miracle of light that the Jews have been celebrating on the festival to this day. Not only the Unconquerable Sun is a great miracle. The Unconquerable Jewish people, unconquerable if it has an all-absorbing faith, is also a great miracle.

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Development work on both the Northern Quebec Gold Mines and the Adanac Gold Mines would indicate that the rich vein systems being encountered on these properties extend directly through the centre of the Arcadian Rouyn Gold Mines' holdings, and from the indications obtained by Northern Quebec Gold Mines, that values increase as their veins extend eastward it would appear almost conclusive that rich values will be found on Arcadian Rouyn property.

Speaking of the company's prospects, Mr. Gordon stated that in his opinion, judging from the geological formations and various veins exposed on surface, the property will yield readily to development work and the existence of gold in commercial quantities will definitely be proven.

Camps will be erected immediately to accommodate 20 to 30 men and development work will be undertaken on an extensive scale, company officials state. These men will be employed first in trenching north and south at regular intervals across the claims and when schisted zones, veins or quartz are encountered, these will be opened up to a depth of three feet across their strike, and sampled. By this method the management feel that every possible economy can be effected and the property thoroughly tested in the shortest possible time.

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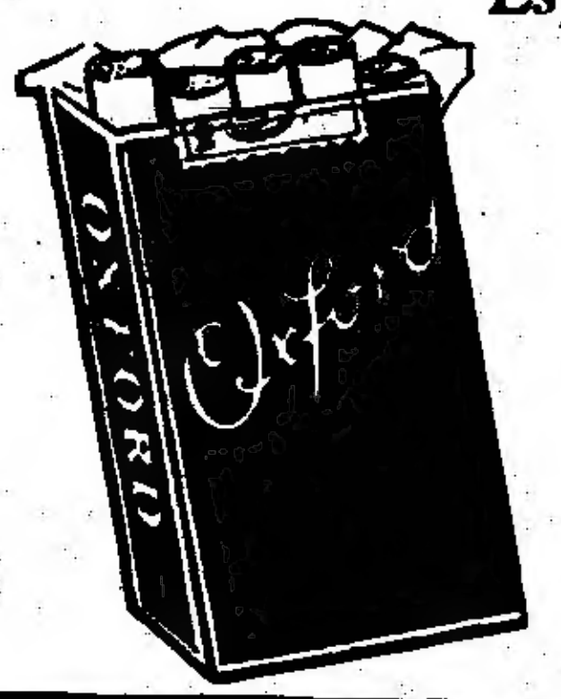

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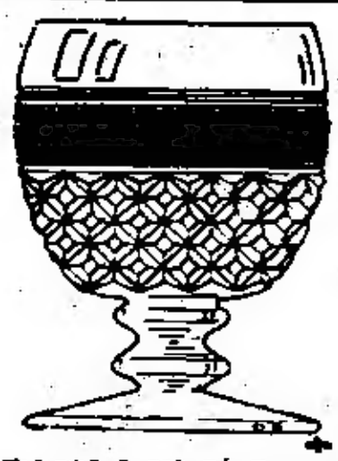

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The Racial Heritage of Israel

In Irving Fineman's "Hear, Ye Sons," a Poetic and Reverent Rendering in Fiction of Jewish Tradition

Irving Fineman, whose first novel, "This Pure Young Man," received the Atlantic Monthly prize, has written a book which in depth and beauty and poetic expression dwarfs the earlier volume. The first book was doubtless autobiographical, in spirit, if not in fact; this one, too, is autobiographical, provided one allows the word the boundaries of race and tradition as well as of personal experience. It is Irving Fineman's autobiography in the sense of its deep-sounding explanation of the backgrounds and roots that have made the man; with equal truth it is the autobiography of millions who, like him, share the same heritage of ancestral darkness and light, says Rose C. Feld in the New York Times Book Review.

In a short paragraph introducing the book, Mr. Fineman quotes Walter Lippmann to the effect that the dissolution of the ancestral ways of man has deprived him "of that ineffable certainty which once made God and His plan seem as real as the lamp-post." "Hear, Ye Sons" is the story of one man for whom that certainty still held, although he watched with pain and bewilderment its dissolution among his children.

The book begins with a short prologue and epilogue entitled "My Children," in which the protagonist, Joseph Miller, a successful Jewish lawyer of New York, tells with some pride, with understanding and without bitterness of the splendid things his children have done, of their place in the world of art, of scholarship, of social service, of industry, rejecting at the same time, willfully or indifferent-

Editorial

(*Continued from page 1*)

were to us more Maccabean today than fatuous jibes about taking a "licking lying down."

We would not be acquiescent about anything morally wrong. And Hitlerism is the most heinous crime in all the world today. It must be destroyed or civilisation is doomed. But the way to rout it is not for us as Jews to answer in kind, but to be untiring in our efforts to submit our perfectly valid case to third party judgment and rely upon the conscience of the world to rally to our cause. By regarding Hitlerism as a war against ourselves alone, against which our Jewish "honor" demanded us to retaliate, we have confused issues, and allowed the world to rest content with placing us Jews on the front line of the present frenzied economic battle, and to hurl the bombs which it is quite satisfied to have hurled, even though it is a bit hesitant, because of diplomatic ramifications, to hurl them itself. Thus would we Jews commit suicide and accomplish nothing. It is all right to be martyred; but at least moral victory should be the end in view.

All of which is merely to suggest that the Chanukah festival will probably be perverted to jingoistic and narrowly patriotic means in these days of severe trial. Whereas the end *Judaism*, the *moral faith* which those Maccabees, in a different age and by outmoded means, sought to save will be too frequently forgotten or even scorned as being far too visionary and impractical to be opposed to so stark and naked a reality as Hitlerism.

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Extend Chanukah Greetings
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ly, the debt they owe to their tradition and to their background. Two of them, indeed, seem aware of their inheritance, but even their awareness is tinged with something alien and detached.

To bind them to his past, which is their past, to show them "its strange beauty and terror" so that they might "examine its significance," he writes the pages that follow, the story of the first twenty-four years of his life in Russian-Poland, the years that for him have more vividness and meaning than those which followed with growing material success in America.

There have been novels with a Jewish background before, but this book of Mr. Fineman's is not a novel, per se. It is the story of a life, the expression of a faith, of a conviction of unity between man and his God and with his people. And the teller is something more than a weaver of an evening's tale that is forgotten the morning after; he is a poet who has chosen the medium of narrative prose for the threnody he sings. Irving Fineman is head of the English department at Bennington College; his respect for the written word is as great as his reverence, artistic as well as intellectual and emotional, for his material. The book emerges with the quality of a Rembrandt painting, subject and execution blending in noble unison.

In language almost biblical in rhythm, the story begins with the birth of Joseph, or, rather, with Joseph's mother seeking the intercessioff of the pious Rabbi Henek that it might be vouchsafed her to bear a son. The child grew up in the little town of Mishinietz, surrounded by the peace, the love and the ritual of a fairly prosperous orthodox Jewish family, unaware of the walls of the enforced isolation of a Russian ghetto. Awakening came to him when he was seven, when on a holiday, decked out in his first bought suit of clothes, wearing the uncut side-locks of his race and the fringed undervest of Mosaic law, he wandered out of the ghetto and made his way to the town park, there to display the glory and the grandeur that was his. Within a few minutes the hand of the law which allowed no Jew to wander in its pleasure reserves came down and smote him, and the terrified lad knew his first taste of punishment that came without

(Continued on page 16)

THE JEWISH RETURN TO THE LAND

(Continued from page 8)

try for which the Government is seeking settlers offering sections of 160 acres of a settler, practically free of charge. Would it not be advisable to form an organization to negotiate with the authorities and find out the quality and quantity of land that the Government is prepared to offer for the purpose fo settling considerable numbers of our people from Europe, particularly from Germany, in such close settlements? There are no restrictions on the part of the Immigration Department providing they are bona-fide agriculturists and intend to remain on the land after they arrive here.

I realize that a movement of this kind would entail great organizing effort and leadership as well as a considerable amount of capital, but with the co-operation of the recently formed League of Nations Committee, ways and means might be found to surmount these obstacles, and after such tracts of land are acquired to settle these immigrants in close settlements of families, and have them work on a co-operative basis similar to the new venture in the States. They would have the advantage of acquiring the expensive agricultural machinery that is so essential for modern, successful farming, which individually none could buy.

Thus, between Palestine, the United States and Canada, a large number of our displaced people particularly from Germany could settle on lands in countries where they can enjoy full freedom. It may also be taken for granted, that no matter what fate has in store for other portions of our people, those who have chosen agriculture as their vocation and have set roots on Mother Earth, will never be disturbed by Anti-Semitic waves which sweep unjustly over the others from time to time and from different directions.

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THIS WAY MADNESS LIES

By H. G. Perelmuter

A world gone mad!

This isn't the first time that such terminology has been employed. As a matter of fact, its use has been so common, that it could almost be regarded as a platitude. But platitude or not, hackneyed though this expression may be, never was it so applicable to world conditions as it is now.

Fifteen years after that unprecedented butchery of 1914-18, the gleam of bayonets and rumble of cannon is again perceptible. Germany has withdrawn from the League like a petulant schoolboy. Her statesmen are issuing honeyed declarations, that exude a strained type of calmness. Beneath that apparent calmness lies the venom of hysterical nationalism and aggression. Germany doesn't want war — yet. That's quite conceivable. She isn't ready for it. But Germany is heading straight for war, and only a stroke of providential fortune can avert it.

Let us forget Hitler's Judaeophobia. Let us merely concentrate on the rest of his program. Year after year he has been telling the German people that they have been wronged. His appeal was directed at the basic conviction of every German, for hardly a single member of that nation ever felt any responsibility for the war. But it happens Germany lost the War. Where then was the blame to be placed? Why, the iniquitous treaty of Versailles which robbed Germany of territory and colonies, there was the source of all Germany's woes. It was impossible, even absurd, to suggest that the stupid rule by Kaiser, Military men and Junker capitalists had precipitated the disaster. Why, how could that be? Were not the German "Tugenden" (virtues) absolutely perfect? Were not the Aryans the salt of the earth? Wasn't that what "der Fuehrer" Hitler was telling them? And didn't he know? And look at France, now. Wasn't she armed to the teeth to keep her ill-gotten gains, and wasn't she ready to invade Germany at the least provocation? And communism, radicalism, pacificism, internationalism, the Jews? Yes what of them?

Such was the point of view of the average German, as brought to a focus by the National Socialist propaganda. It isn't entirely right to say that the Germans were entirely hoodwinked into such beliefs. Those thoughts were in the back of their minds ever since the end of the war, when after 1918 Germany witnessed so many bloody struggles for power within the Reich, the occupation of the Ruhr, inflation, reparations, and so forth. In other words, Prussian militarism had waged the war, and the German people were to pay for it. No wonder they demurred.

That's the background that made Hitlerism possible. That's what makes such incredible and incomprehensible stupidity quite understandable. And so, as Anne O'Hare McCormick puts it, that staid, calm Aryan, the super-creation of the Almighty, seethes with hysterical emotionalism, while the despised, excitable, impressionable Frenchman stands calmly looking on. Our

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could scarcely believe such an anomaly possible, yet here we have it. The philosophical, reasoning, calculating German has lost all sense of proportion; he seems to have lost the faculty of reasoning.

Oh yes, he can make reassuring statements to the world, but within his own borders he sees a tremendous manifestation of mob hysteria. Everybody in Germany is marching. If you ask them where they're marching, they'll tell you that it's to show the world that all Germany is unanimous in accepting autocracy. And no doubt she is. But marching is good practice—for other purposes as well. People march—to war. Wild nationalism leads only—to war. National humiliation leads only to—war. And Germany has been humiliated. If she precipitates war too soon, she will be humiliated once more.

It would seem that the creation of Man was nothing more than a sardonic jest. Germany wants to defend herself. France wants to defend herself. And they seem to be falling over one another in the process. Nobody wants war, yet the situation is more foreboding than in August 1914. Nobody wants to play with matches, yet the fuel is plentiful and soaked with oil. And think of all the money munition factories would make. After all, there are millions of men unemployed. This would be a splendid way of putting them to work. And Hitler keeps marching on. Day after day he keeps drumming in the German people the fact that they have been wronged. All this pent up emotionalism will have to have some sort of outlet soon. Daily parades and demonstrations are not enough. The Aryan race is a race of brawn and muscle. The country is again being taught to glorify war—yes, Hitler's latest speeches notwithstanding.

What will the outcome be? Will a hurricane break? Or will the storm merely peter out? God grant the latter. Reason inclines one to expect the former. But time alone can tell. We must await the outcome.

SWAYZE-HUYCKE GOLD BUYS MINING PLANT

Announcement is made by officials of Swayze-Huycke Gold Mines Ltd., who are developing six claims in Cunningham township, Swayze gold area, that a mining plant has been purchased and of their intention to speed up work this winter.

Steady progress has been reported at the Swayze-Huycke property since exploration was started late in April. The ground was staked in February of this year following a thorough survey of the entire area. At present shaft-sinking is proceeding by hand steel and the timbering of the shaft has been completed. Assays taken so far showed values up to $74 and diamond drilling is reported to have indicated widths up to 212 feet.

The cost of installing the new plant is expected to be low. It will be taken in over the Kenty road from Sultan to the road connecting the Swayze-Huycke holdings and strict economy was observed by the management in road construction, as well as the purchase of the plant. Power, it is expected, will be obtained at a very low rate from the power developed in the Abitibi Canyon.

The management of the company is well satisfied with the progress made during the summer months and are hopeful that the program planned for the winter will complete sufficient underground work to justify the erection of a mill. The low capitalization of the company, the energetic manner in which development is being carried out and the economy exercised by the management all tend to assure shareholders of maximum results from the money invested.

COMMENTARIES

(Continued from page 2)

The second is, to give cheerfully, but not proportionately to the distress of the sufferer.

The third is, to give cheerfully, and proportionately, but not until solicited.

The fourth is, to give cheerfully, proportionately, and even unsolicited, but to put it in the poor man's hand, thereby exciting in him the painful emotion of shame.

The fifth is, to give charity in such a way that the distressed may receive the bounty, and know their benefactor, without their being known to him. Such was the conduct of some of our ancestors, who used to tie up money in the corners of their cloaks, so that the poor might take it unperceived.

The sixth, which rises still higher, is to know the objects of our bounty but remain unknown to them. Such was the conduct of those of our ancestors who used to convey their charitable gifts into poor people's dwellings, taking care that their own persons and names should remain unknown.

The seventh is still more meritorious, namely to bestow charity in such a way that the benefactor may not know the relieved persons, nor they the names of their benefactors, as was done by our charitable forefathers during the existence of the temple. For there was in that holy building a place called the Chamber of the Silent, wherein the good deposited secretly whatever their generous hearts suggested, and from which the poor were maintained with equal secrecy.

Lastly, the eighth, and the most meritorious of all, is to anticipate charity by preventing poverty; namely, to assist the reduced fellowman, either by a considerable gift, or a sum of money, or by teaching him a trade, or by putting him in the way of business, so that he may earn an honest livelihood, and not be forced to the dreadful alternative of holding out his hand for charity..... This is the highest step and the summit of charity's golden ladder.

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THE RACIAL HERITAGE OF ISRAEL

(Continued from page 14)

crime. Stranger, though, than the punishment was the attitude of the Jews when his father had him released from the police. There was no bitterness, no indignation, no anger. Rather was there rejoicing that he had so early been inducted in the ways and the destiny of his people.

"You will remember now that you are a Jew; that you are in exile with all other Jews," they said to him, and, he adds, "they spoke to me earnestly, though with smiles on their wrinkled faces, not as to a child but as to a man among men."

The boy never forgot; he never had occasion to forget, for throughout the years that followed the conviction of his difference, the knowledge that with his people he was one, but with the others an alien and despised, was increasingly borne upon him. Yet the life he led was not an unhappy one. Therein Mr. Fineman shows his strength. This is not a harrowing tale of unchanging oppression; it is one of beauty of ritual, of festivities where joy abounded, of close family ties that glow like a pool of light under a lamp in a room full of shadows.

The boy grew up surrounded by the Chassidem, the scholars of the synagogue, making one of them, finding happiness in the study of the Talmud and the other books and commentaries of Jewish law and lore, delighting in the endless discussion and interpretations of tales and parables and mooted points that tried his wits and his ingenuity. At 13 he was betrothed, for, according to Rabbi Jehuda ben Tama,

"One five years old should begin to study the Scriptures; at ten the Mishna; at thirteen he is ready to practice the Commandments; at fifteen to study Gemara; at eighteen, for marriage."

The tale of the betrothal, the prayer of the youth that his unknown bride be pleasing in his sight, the description of their meeting and the wedding give us the author in a lyric quality of sustained and restrained emotion that mark his place in the field of poetry.

Into the Eden of young Joseph's bliss came the hand of the Russian Government five years after, and there in the barracks he comes to know the bitterness of revolt, of suffering without cause, of knowing shame and degradation and degeneration of spirit for no other reason than the one of race and faith. A thousand times he heard the Russian insult to him and to his God, that which made Gorki say that a tax of a quarter of a cent exacted for each use of it would have covered all the expenses of the Russian Government, but throughout every humiliation and defeat he strove to seek comfort from his faith, fortifying himself with the words, "O be not ashamed; neither be thou confounded."

The story of the months spent in the military camp is brilliantly executed, deep-toned and rich. When the young man feels he can bear no more he escapes, and the flight to America follows. The book closes on his prayer of thanksgiving when he comes within sight of his new haven: "Blessed art Thou, O Lord our God, King of the Universe, who loosest the ties of the bound."

On the jacket of the book there is a statement saying that Mr. Fineman hopes that Jews will read this book. Jews probably will, and it may give them something to think upon; but this is a book for others as well, and it will give them, too, something to think upon. In view of the present situation in Germany, it is timely; but it would be paying false honor to a prophet to say that this is the reason it is important. Mr. Fineman is no propagandist; he is a poet, and the tale he has woven with consummate art and scholarship calls for homage that has nothing to do with race or with politics.

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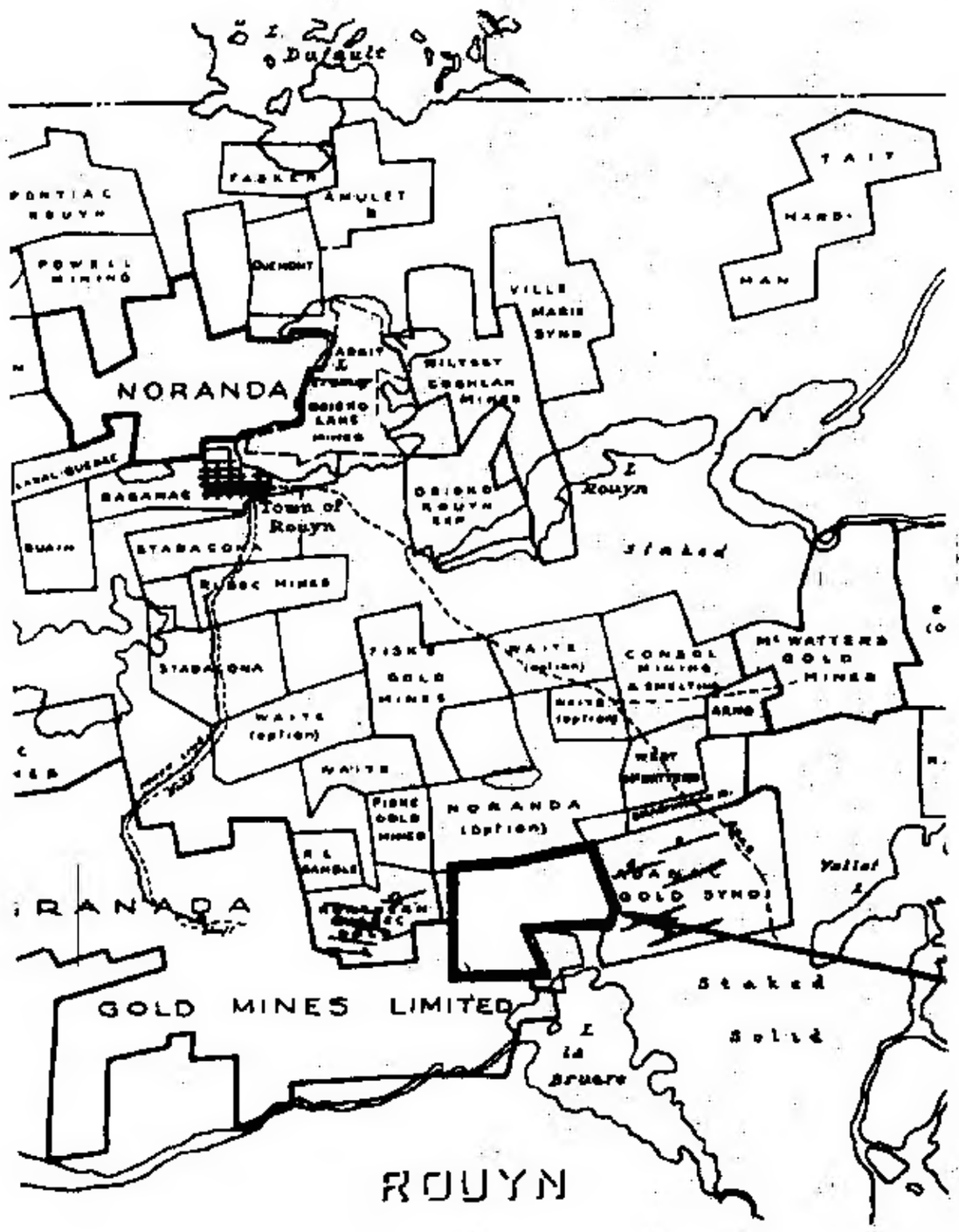

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DO YOU THINK THE UNITS WILL BE AS LOW AS $20.00?

The reason for such a low price is apparent. Development work is just nicely started. Lake Shore, Teck-Hughes, Noranda weren't brought into production in a day. Even Noranda required time to make fortunes for original syndicate members.

But . . . at Swayze Goldfield Syndicate property in the rich Swayze gold area, development work has been started. Every dyke sampled shows the presence of gold. The property has a valuable ore formation of grenstone schists and lavas with intrusive rocks. A porphyry belt covers the southern part of the property and is almost an exact duplicate of that of the Kenty Mine. Three reliable mining engineers have submitted favorable reports and have induced the manager to carry on their program of work.

WHICH COURSE HAVE YOU TAKEN IN THE PAST? WHICH IS TO BE WITH SWAYZE GOLDFIELD SYNDICATE?

CANADIAN MINE-INTERESTED PUBLIC

- Those Who Get Full Details
  - Those Who Buy
    - Very Rich
    - Lose but Few Dollars If the Property Does Not Become a Producer
  - Those Who Put It Off. These people are still "waiting" for such propositions as Noranda, Lake Shore and a hundred others, and will continue to wait.
- Those Who Wait
  - Miss a Fortune When Swayze Goldfield Becomes a Possible Producer

Which is it to be? Bear in mind that this situation facing you on Swayze Goldfield Syndicate is similar to those of the biggest producers today when they were in their development stage. Don't think for one moment that these producers were "Investment Cinches" in their infant days.

The least you can do, for your own protection, is to secure further complete information. Then you will be in a position to decide.

HALL SECURITIES LIMITED
315 Federal Building Toronto

HALL SECURITIES LIMITED,
315 Federal Building, Toronto.

Kindly forward Circular, Map and full information on Swayze Goldfield Syndicate, together with the complete reports of three reliable mining engineers.

Name .....

Address .....

Tremblay, president of ... Shoe Mfg., Reg'd., Que... has had a life time of ...perience. For the past four ... has built his own business ...eat success. This year with ...ization of 75 employees, he ...ing rapidly. His fine shoes ...shout Canada. Mr. Lucien ... 6872 Bordeaux Street, ... Mr. G. Grosskurtle, 204 ...le Drive West, Toronto 15 ...bert Gravel who travels in ... Quebec to Gaspe are agents. ... enjoy dealing with Mr. ...ay of this Up-To-Date Shoe ...s Reg'd.

Evelyn Pasen, of Toronto, who entertained at the dance given by the N.B.C. Girls' Club at Geel Tzedec Synagogue on Sunday, December 18th.

Mr. T. Bignell, Eastern District Manager, Consolidated Bakeries of Canada Limited. Head office 323 Prince Albert Ave., Westmount, Que.

Born

To Mr. and Mrs. M. Goldenberg ... Rose Weisberg), November ... at Toronto General Hospital, a ... Helen Gloria.

Thursday, December 1st, at the Royal Victoria Maternity Hospital, ... Mr. and Mrs. A. ... Barry Neal, ... Clara Avenue ...

December 2nd, at the Montreal Hospital, to Mr. and Mrs. W. Rosman, ... Rue Metcalfe, a daughter.

Advertise in "Jewish Review"

The tighter the purse strings
the more *Value* you'll see in

Mossfield Blankets

We take this opportunity to
extend to the Jewish People,
Heartiest Greetings on the
occasion of Chanukah!

•

PORRITTS & SPENCER (CANADA) LIMITED
HAMILTON, CANADA

Harvey Brothers, Limited, Sales Agents
Montreal and Toronto

THE
BELL THREAD
CO. LIMITED

Desire to extend
to their many Jewish Friends
and Clients
their Best Wishes for a
Happy Chanukah

•

HAMILTON - ONTARIO

Kathleen Eleanor, 18-month-old daughter of Mr. and Mrs. Norman J. Vassall, 638 Champagneur Avenue, Montreal.
Society Studio

Engagements

Mr. and Mrs. M. Berenbaum, 173 Cortleigh Boulevard, announce the engagement of their daughter, Pauline, to Louis Becker, son of Mr. and Mrs. S. Becker.

Approaching Marriages

Mr. and Mrs. Mandel Mehr, Lauder Avenue, announce the approaching marriage of their youngest daughter, Bernice, to Moe Dunkelman, son of Mr. and Mrs. Louis Dunkelman, to take place Saturday, December 30th.

IN MEMORIAM

The unveiling of a monument to to the late Isaac Warshavsky takes place at Mozirer Sick Benefit Cemetery, off Eglinton Avenue, Sunday, December 17th, at 10 a.m.

Bar-mitzvahs

Mr. and Mrs. A. L. Wynston announce the bar-mitzvah of their son, Martin, to take place Saturday, December 23rd, at Holy Blossom Synagogue, at 11 a.m. At home Saturday evening at 26 Burnside Drive. No cards.

The bar-mitzvah of Alec Gaylord Brown, youngest son of Mrs. Rachel Brown and the late Rabbi Fishel Brown, took place Saturday, December 9th, at Agudath Israel Anshei Sfard Synagogue, Palmerston Avenue. A speech in Hebrew was given by the bar-mitzvah and by Rabbi M. Graubert. Kiddush was served to 80 guests at the home of the bar-mitzvah, Euclid Avenue, and later a reception was held at Shaw Street School Hall to about 125 guests. The following spoke: Rabbi M. Berger, Rev. Charles Brown, brother of the bar-mitzvah; Mrs. Rachel Brown, Alderman Fred Hamilton, M. Rosaman, B. Zale and Mrs. I. Zucker, S. Forman was toastmaster.

Mr. David D. Fredette of the New Method Laundry, a firm that has given Montreal women a quarter century of service. The New Method Laundry gives the ultimate in laundry and dyeing and cleaning service. Telephone for particulars about offer on page 39 of this issue. If your organization needs money, Mr. Fredette will explain how he will help you raise it.

Mrs. Brunswick, formerly Miss Rona Lee Bronfman, whose marriage to Dr. Alfred E. Brunswick, of Philadelphia, took place recently at Shaar Hashomayim Synagogue, is the daughter of Mr. and Mrs. Abe Bronfman, Carleton Avenue, Montreal.

Approaching Marriages

The marriage of May, daughter of Mr. and Mrs. Hyman Glazer, to Sa[illegible] Silverberg, son of Mr. and Mrs. Max Silverberg, of Brooklyn, N. Y., will take place December 31 at [illegible] Jacob Synagogue.

The marriage of Miss Claire [illegible], only daughter of Mrs. N. [illegible]man, to Irving S. Kissler, son of Stephen Kissler, of New York, takes place at the Queen's Hotel, [illegible].

The marriage of Pearl, daughter of Mr. and Mrs. S. Goldstein, to [illegible] Abrahams, son of Mr. and Mrs. Samuel Abrahams, takes place Sunday, December 24, at the home of Mrs. P. Lewis, 244 Wood Avenue.

The marriage of Rosalind, daughter of Mr. and Mrs. I. Goldwarg, Cote St. Luc Road, to Louis Hubscher, son of S. Hubscher and the late Mrs. Hubscher, takes place December 31 at Chevra Kadisha Synagogue.

Engagements

Mr. and Mrs. M. Strean of Westmount, announce the engagement of their only daughter, Bessie Miriam, to Charles Wolfson, son of Mr. and Mrs. I. Wolfson of Montreal.

The engagement is announced of Lillian Pita, only daughter of Mr. and Mrs. Samuel Golick, Cote St. Luc Road, to Harry, youngest son of the late A. B. Brull and of Mrs. Brull of Outremont.

The engagement is announced of Bernice, daughter of Louis Boyarer and the late Mrs. Boyarer, Westmount, to Jack, son of Mr. and Mrs. A. Shacter of Notre Dame de Grace.

Chanukah Greetings!

Our Chanukah gift to you — a day each week for rest and pleasure, free from laundry cares!

In addition to our many laundry services we have a Dry Cleaning Department

Let us start with this Week's Washing!

THE NEW METHOD WASHING LIMITED

DOLLARD 4661

Above: Miriam Beatrice Levi, five-year-old, daughter of Mr. and Mrs. Melvin H. Levi, Kew Gardens, L.I., and granddaughter of Mr. and Mrs. Maurice Levi, Clarke Avenue, Westmount.

Left: Fern Berenson, 3½-year old daughter of Mr. and Mrs. I. L. Berenson, Westmount Avenue, Toronto.

Safeguarding the Milk Supply of Five Great Cities

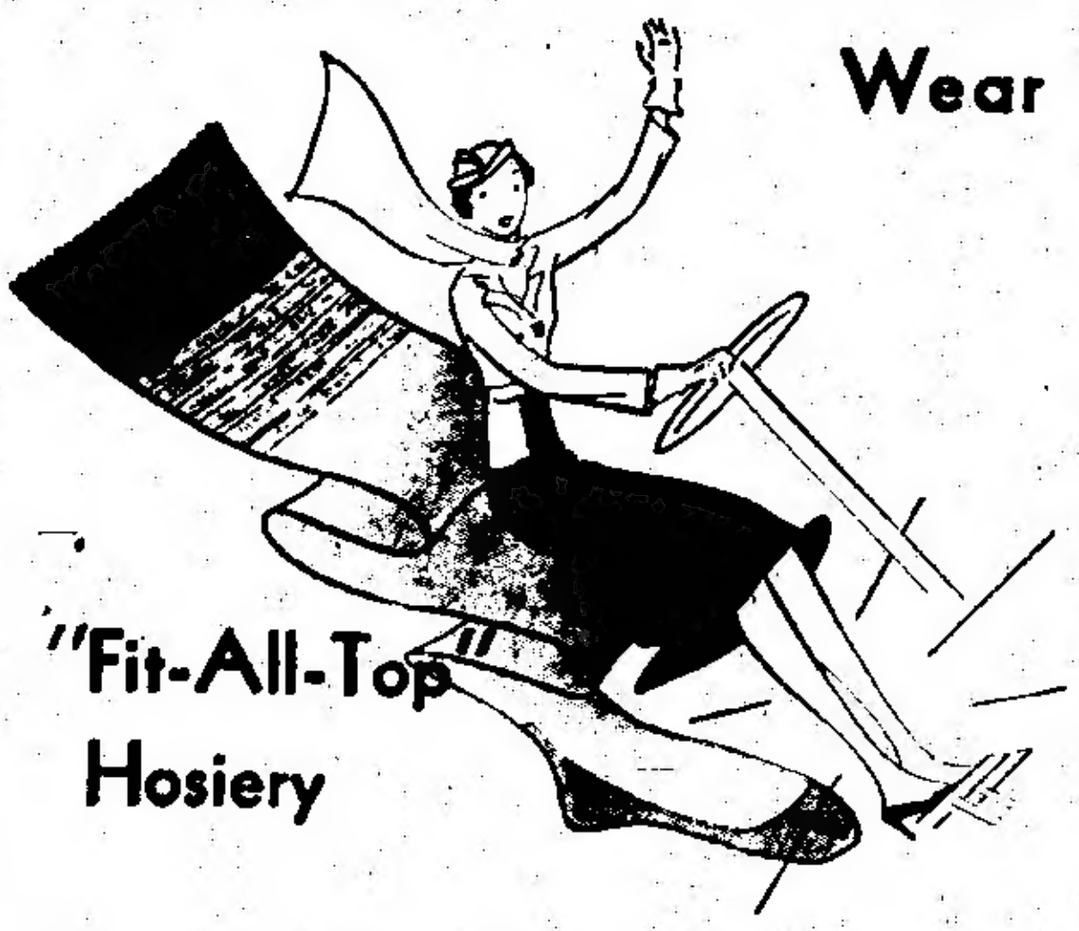
Milk . . . pure milk . . . is one of the first essentials to human life. Eastern Dairies Limited, operating in five of Canada's greatest cities, provides this most vital element of the daily health-building diet. Each of its plants is recognized as an unfailing source of rich, pure, wholesome, quality-guarded milk.

Eastern Dairies Limited

Acme Farmers Dairy Limited — Hamilton
Acme Farmers Dairy Limited — Toronto
Elmhurst Dairy Limited — Montreal
The Producers Dairy Limited — Ottawa
Crescent Creamery Company Limited — Winnipeg

"Canadian Companies, Owned and Operated by Canadians"

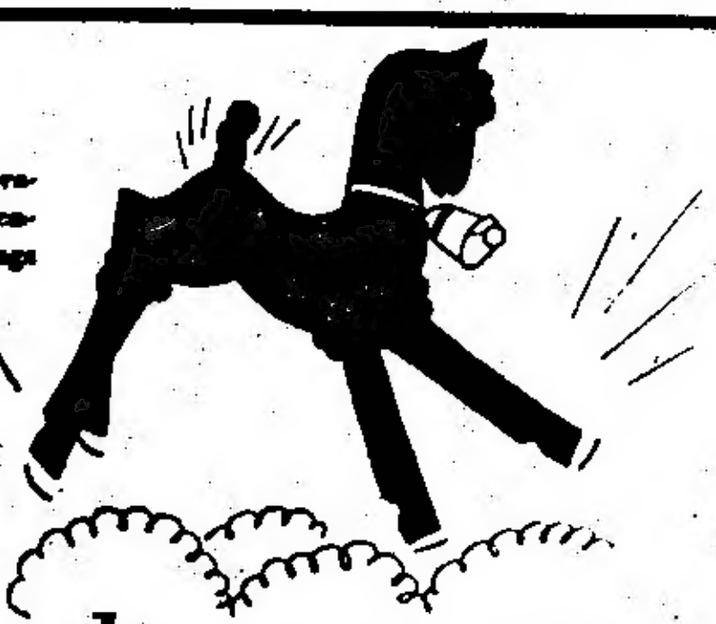
When You Drive Your Car Wear



"Fit-All-Top Hosiery

And save yourself the embarrassment of those annoying hosiery runs. The special flexible top in Kayser's "Fit-All-Top" will absorb the extra strain of reaching out, bending down, stretching up. It will give you complete comfort and freedom — no binding — no pulling anywhere.

KAYSER



● Patented perforations go through genuine kid-skin linings

Why the CABANA yields without stretching!

● Our Cabanas are the sort of temptation all women yield to without regret. For this smart shoe, in turn, yields on their feet due to the cleverly conceived mesh-like perforations through the leather. But "give" as it will, a Cabana won't stretch out of shape. Full kid-skin linings and supporting rows of stitching between rows of the perforations see to that. We have CABANAS in many styles for you to choose from. This Tie is black calf.

WALK·OVER

1119 ST. CATHERINE, W.

Mrs. Samuel W. Smolkin, of Brockville, Ont., who was Miss Ruby Ornstein, daughter of Mr. and Mrs. Israel Ornstein, Durocher Avenue, Montreal.

At the Consecration Services Class of Temple Emanu-El Religious School, in Montreal, which took place on Shemini Atzereth, the graduates of the High School Department participated and the children carried Sefar Torahs. From left to right: Mrs. M. Goldenberg, teacher; Esmond Gordon, Murray Simons, Ruth Carrick, Anita Benjamin, Lois Helen Smith, Anita Hershon, Roslyn Wolfe, Ruth Takefman, Marylin Mailman, Renia Aaron, Marylin Friedman. Rabbi Harry J. Stern.

The New
FALL LINE

of
"MADE in CANADA"
WOOLLENS

. . . offers greater variety, price range and

VALUE

than ever before

"Made in Canada" today carries a World of practical meaning to the clothing trade, for Canadian mills have definitely established their output on a par with weaves formerly obtainable only from abroad.

The Spring range of Paton woollens, worsteds, tweeds, etc. received an enthusiastic reception. Manufacturers, wholesalers and the consumer liked them. The new Fall line offers an even greater variety of patterns and price classes, all outstanding in quality and value — to inspire the designer and call forth the utmost of tailoring skill. You need no longer import fine fabrics.

PATON
Manufacturing Co.
LIMITED

HEAD SALES OFFICE
67 ST JAMES ST., MONTREAL

MILLS AT
SHERBROOKE, QUE.

Officers And Trustees of Holy Blossom Synagogue For the Coming Year

Charles Draimin, President, Holy Blossom Synagogue

Maurice N. Eisendrath, Rabbi

Harry Rotenberg, Vice-President, Holy Blossom Synagogue

J. J. Allen, Trustee, Holy Blossom Synagogue

Egmont L. Frankel, Treasurer, Holy Blossom Synagogue

Arthur Cohen, Trustee, Holy Blossom Synagogue

Mark G. Cohen, Trustee, Holy Blossom Synagogue

Ben Geldzahler, Trustee, Holy Blossom Synagogue

William Gittes, Trustee, Holy Blossom Synagogue

Percy Hermant, Trustee, Holy Blossom Synagogue

Additional Photographs on page 30

◆

Grand'Mere Shoe Company, Limited, of Grand'Mere, Quebec, which took its charter in August, 1927, started on a small scale and gradually grew until it reached a capacity of over 1,000 pairs of shoes per day. It manufactures women's and misses' McKays, including sports and white popular priced footwear of the kind most in demand today. The new plant is three stories high, 206' x 50', with modern sprinkler and heating systems. It is well lighted and ventilated, and has sufficient floor space to double present capacity if necessary.

◆

Swayze-Huycke Gold Mines Limited

THE ADVANCE OFFERING OF

50,000 Shares Only

OF THIS STOCK

At 50 Cents a Share

is being rapidly absorbed!

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This property has all the essentials of a mine in the making

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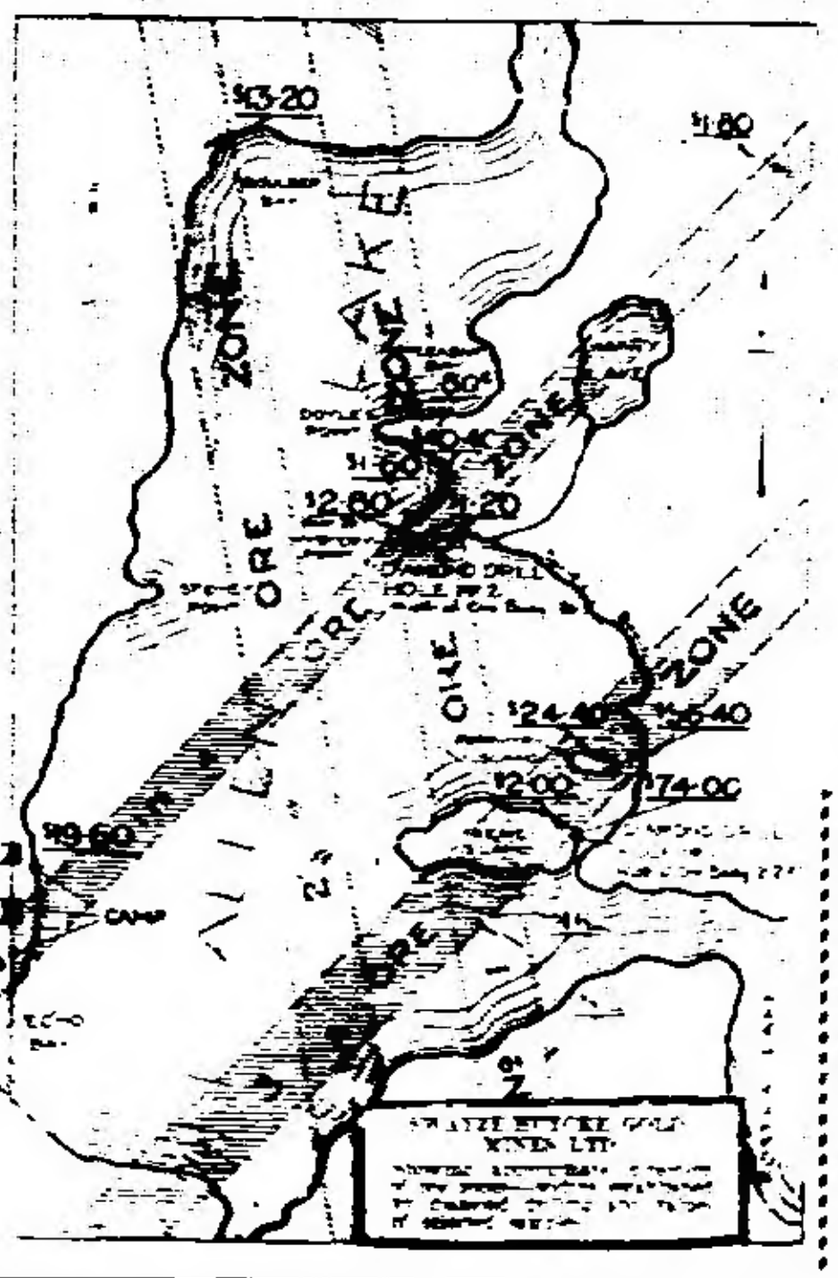
ESSENTIALS

Good Management! Rapid Development!
High Values! Correct Geology!

For price and full information apply to

Swayze-Huycke Gold Mines Limited
910 Sterling Tower
Toronto, Canada
Phone Waverley 5507



STUDY THE MAP

The map shows the approximate direction of the ore zones, the widths established by Diamond Drill, and values per ton of ore taken from selected samples. Preparations are now being made for the sinking of a shaft to 1,000 feet near No. 2 Diamond Drill hole. The present programme of development is expected to disclose sufficient ore to warrant a mill being erected in the spring. The map tells its own story of splendid prospects of making Swayze-Huycke Gold Mines Limited one of Canada's great Gold Producers

SWAYZE-HUYCKE GOLD MINES LIMITED
910 STERLING TOWER
TORONTO, ONT.
Gentlemen:
Please [illegible]
shares at [illegible]
Name
Address

SWAYZE-HUYCKE GOLD MINES LIMITED
910 STERLING TOWER
TORONTO, ONT.
Gentlemen:
Please forward [illegible]
Swayze-Huycke Gold Mines Limited
Name
Address

CHANUKAH GREETINGS
To Our Jewish Clientele

in Toronto Phone Elgin 0482

in Montreal Phone Lancaster 4252

'blue coal' Welsh Coal Scotch Coal By Product Coke
Cannel Pocahontas Bituminous Coal Fuel Oil

THE ELIAS ROGERS CO. Limited
ALFRED ROGERS, Pres.

Canada Cement Bldg. MONTREAL, QUE.
General Assurance Bldg. TORONTO 2

ONE TON MEANS 2000 POUNDS

r. and Mrs. A. E. Alexander, of Gordon Head, B.C., formerly of
s old: Evelyn, ten; and Jessie, four. Mr. Alexander is the brother
A. J. Alexander, of Montreal.

Mrs. Sidney J. Cohen, of London, England, who was Miss Sylvia Lillian Cohen, only daughter of Mr. and Mrs. Lyon Cohen, of Montreal.

Miss Etta Copland, who was convener of the [illegible] bridge and tea held by the Amidah Club at the home of Mrs. S. Pearlman, Lytton Boulevard, Toronto.

CHIN

The name Sp
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Copelan

We extend

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230 St. J

Mrs. Sidney J. Cohen, of London, England, who was Miss Sylvia Lillian Cohen, only daughter of Mr. and Mrs. Lyon Cohen, of Montreal.

Miss Etta Copland, who was convener of the charity bridge and tea held by the Amidah Club at the home of Mrs. S. Pearlm... Lytton Boulevard, Toronto.

Spode

CHINA AND EARTHENWARE

The name Spode on China is a hallmark of Distinction as valid as the "Sterling" mark on silver and as significant as the signature of a famous artist.

SPODE'S FAIRY DELL PATTERN
"CHARLOTTE SHAPE"

Copeland & Duncan Limited

222 BAY ST., TORONTO

We extend our heartiest greetings to our many Jewish friends for Chanukah.

We extend Heartiest
Greetings to our
Jewish Friends

★

ST. ROCH
HOTEL

"A Most Delightful Place To Stay For The Transient And Permanent Guest."

250 Rooms

ENTIRELY FIREPROOF AND MODERN

230 St. Joseph St. 15 Jacques Cartier Square

QUEBEC CITY

Founded to supply the growing needs of Canada

Supplying an essential need in the lives of all Canadians, the Dominion Textile Company has kept pace with the march of Canada's progress since its incorporation in 1905, taking its place as a leader of Canada's important Cotton Industry through concientious effort.

The efficiency of its plants and the advanced methods used are unsurpassed in any country. The Company operates bleacheries, print works, dye houses as well as eight plants manufacturing yarns and cloth from the raw cotton.

In many instances its factories are the mainstay of the district in which they are situated, giving employment to all workers in the family unit.

DOMINION TEXTILE
Company Limited

MONTREAL TORONTO HAMILTON
WINNIPEG VANCOUVER

S. S. Kahn, Trustee, Holy Blossom Synagogue

Joseph Tarshis, Trustee, Holy Blossom Synagogue

S. E. Lyons, Trustee, Holy Blossom Synagogue

Mrs. Harold Levi, President of Temple Sisterhood and Trustee of Holy Blossom Synagogue

Haskell Masters, Trustee, Holy Blossom Synagogue

Mrs. Harry Marks, Trustee, Holy Blossom Synagogue

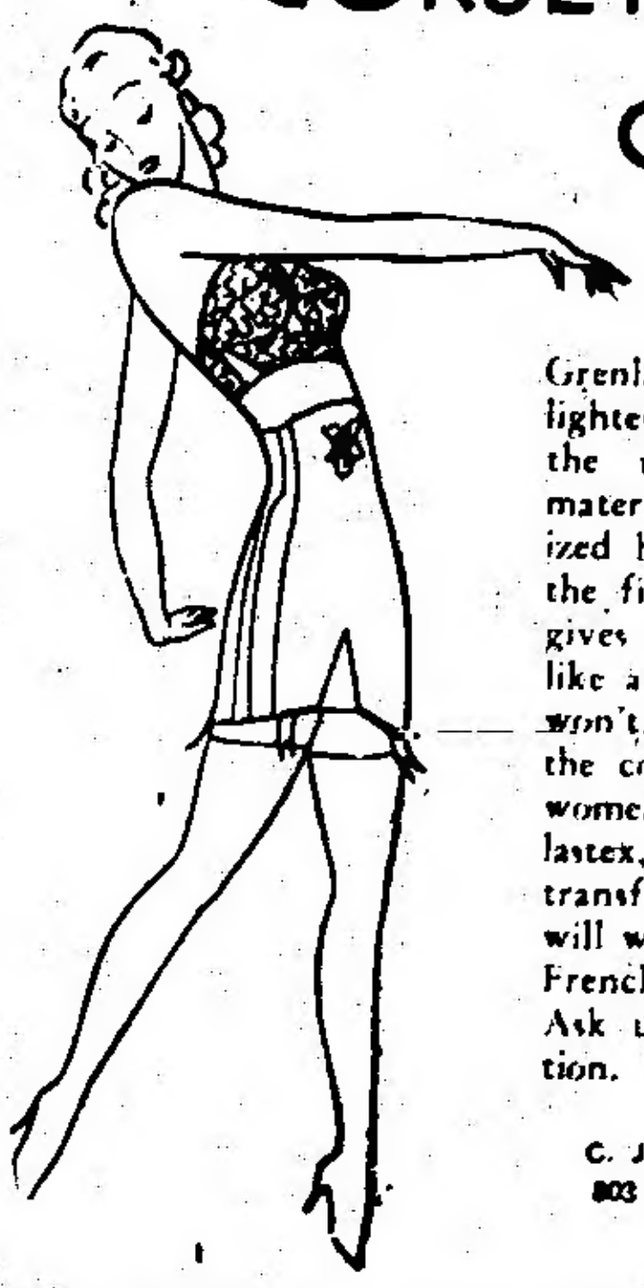
"GRENLASTEX"

the Moulding Genius of

FRENCH MAID CORSETRY

By

GRENIER



Grenlastex, that thinnest, lightest, most clinging of the up-and-down-stretch materials, has revolutionized both the design and the fitting of corsets. It gives and takes exactly like a second skin, and it won't, because it can't, let the corset ride up. Those women who know Grenlastex, and the marvellous transformation it effects, will wear no other than—French Maid Corsets . . . Ask us for a demonstration.

C. J. GRENIER & CIE.
803 St. Catherine East

KEEPING DOWN THE COST

EVEN the most jaded of appetites takes a new interest in life after a luncheon or dinner at the Traymore Cafeteria.

Your choice of the widest variety of good foods at the lowest prices consistent with the Traymore standard of "No Compromise with Quality."

A visit to either of our cafeterias will convince you of the value of self service.

Traymore Limited

Cafeterias

St. Catherine Street at Peel
St. Catherine Street at Bleury

THERE IS NO COMPROMISE WITH QUALITY AT TRAYMORE

Mrs. Louis Light, (formerly Miss Celia Sherman).
—Bishop Photo

Chanukah Greetings to Our Jewish Friends and Clientele!

FISHER SCIENTIFIC COMPANY LIMITED

Scientific Instruments

Laboratory Apparatus and Reagents

for

CHEMISTRY — METALLURGY
BIOLOGY — PHYSICS

FISHER SCIENTIFIC CO., LTD.
908 St. James St. W. Montreal

MATHIEU
&
SYLVAIN

44 St. Ursule St.
QUEBEC CITY

General Contractors

for

MAURICE POLLACK'S
Fine Department Store
in Quebec City

ALP. MATHIEU E. SYLVAIN

Brousseau & Frere

Contractors

324 St. Paul St.
QUEBEC CITY

executed plumbing,
heating, wiring and roofing in

NATHAN GELBER'S NEW BLDG.
108 ST. JOSEPH STREET

FEDERAL - STORE
279 ST. JOSEPH ST. QUEBEC

and

Plumbing, Heating & Wiring

for

MAURICE POLLACK'S STORE
85 ST. JOSEPH ST.

E. G. Brousseau.

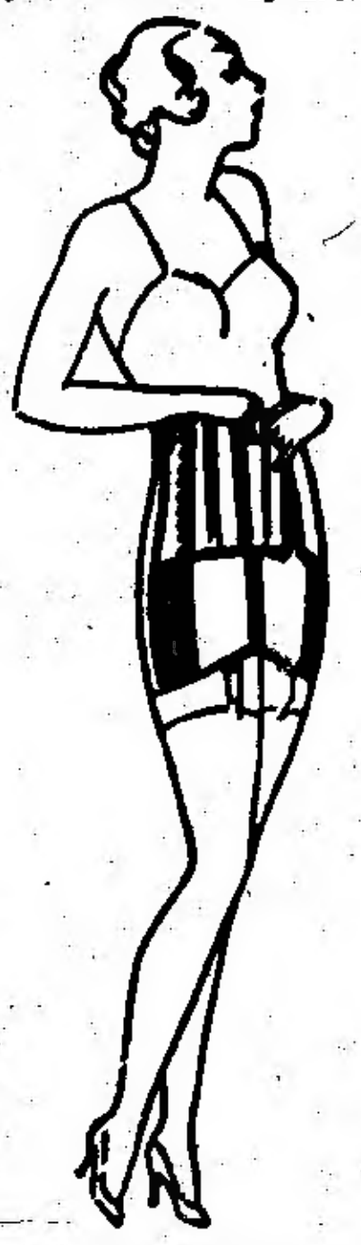
Miss Ray Erlick, of Toronto, daughter of B. Erlick and the late Mrs Erlick, whose engagement to A. Salkovitch, son of S. Salkovitch and the late Mrs. Salkovitch is announced.

[illegible] a graduate 324 St. Paul [illegible] have built an [illegible] contracting [illegible] have been growing and expanding, as that city a splendid business is [illegible] of the original [illegible] manager of [illegible] department and J. [illegible] sales manager, of the [illegible] hardware merchandise are [illegible] and respected throughout [illegible] and have contributed [illegible] Mr. E. G. Brousseau is a past president and a member of the Quebec Builders' Exchange. He is an executive member of the Canadian Building Association and has been instrumental in bringing three conventions to his well-beloved Quebec. Twice the Canadian Builders' Association convened in Quebec and once the Canadian Sanitary and Heating Engineers met with great success in Quebec. Members from Halifax to Vancouver enjoyed the city's beauties. A keen sportsman, Mr. Brousseau, is president of the only French curling club in the world -- the Jacques Cartier Curling Club of Quebec City. He was president in 1923 of the Quebec Bonspell — an outstanding winter sports event. He is a member of the Quebec Reform Club -- and of the Rotarians who meet weekly at Chateau Frontenac. At present, E. G. Brousseau is actively engaged as president of Quebec National Council of Construction. Some of the buildings equipped by Brousseau & Frere include:- P. T. Legare's building on St. Paul Street, Quebec; many schools for the Roman Catholic Commissioners; St. George's School for Protestant School Commissioners; all of Kresge's three stores; and a Baptist Church on Grande Allee. The first modern central heating plant in Quebec-- which was installed for a group of 44 cottages on Laurier Avenue, Quebec City — was installed by Brousseau and Frere.

ANNOUNCEMENT

Mathieu & Sylvain, general contractors in Quebec City, were in charge of M. Pollack's fine department store which stands as a splendid achievement. Alp. Mathieu and E. Sylvain were for 25 years with L. H. Peters Ltd., general contractors. In 1929 they formed their own company. In 1931 they were in charge of the fine store of M. Pollack — working on it for over a year. Other fine jobs include alterations to the Gardner Clothing Co., St. Vallier Street; a shop front for O. Miller, 182 St. Joseph Street; exterior plastering and other renovations on the residence of Ed. St. Joseph, 138 Moncton Street. The Chapel for Jesuit fathers, Delphine Street and a residence for Gustave Hudon, des Bernieres Street, are among their construction work.

The Ideal All-Occasions Corset
"Adjustable Front" by Grenier



You've longed for it many a time and oft. Now here it is — the one perfect corset model for wear from breakfast-time to bed — "Adjustable Front" — Canada's foremost designers, Grenier.

"Adjustable Front" won't because it simply can't ride up. There's not an ounce or inch of superfluous weight or bulk. You can bend, sit, stand, stretch — take any posture possible — yet "Adjustable Front" will cling, keep its place and keep your shape, ideally. That's due to Grenier scientific designing and Grenier expert cutting, the features that make Grenier corsets the most popular in the land.

Beautifully fashioned of pink batiste with elastic inserts. Oversizes at no extra charge.

ANNOUNCEMENT

Thos. Robertson & Co., Limited, 148 St. Vallier Street, Quebec City, with S. Petrie as manager, has been in charge of some of the best plumbing and heating contracting jobs in Quebec City and thereabouts.

QUEBEC CITY BUSINESS NOTES

Ludger Duchaine, manufacturer of shoes for 25 years, was born in Three Rivers, coming to Quebec City, at the age of 21. For 11 years he was associated with John Ritchie, then going into business for himself in 1907. After 6 years, he moved to his present fine factory site at 593 St. Vallier St. Additions were made to the plant in 1916. With over 175 employees, the output of men's shoes is close to 2000 pairs a day.

H. Laberge, architect, 140 Quebec City, has been in charge of some of Quebec's finest structures, including:- Belvidere Church, Ave. des Braves; Municipal Building at Rimouski; Maurice Pollack's store, Quebec City; Bernier Building; Pinancki building, in the Lower Town; Transcontinental Railway Shops and the Davie Ship Building at Lauzon, Levis. Mr. Laberge graduated from Laval University, Quebec with a B. A. He has practised architecture for 22 years and is a member of the A. A. P. Q. and of the R. C. I. A. He has many Jewish friends in Quebec City.

J. A. Lesage, Mountain Hill, Quebec City, has in the past quarter century, made excellent friends among the Jewish people. Representing as he does, fine insurance companies, he is in a position to do business with Quebec Jewry in a satisfactory manner.

T. H. Mahony Insurance Brokers, Mountain Hill, Quebec City, has for 50 years handled some fine Jewish accounts. Geo. D. Jackson, who has been in charge for 15 years, represents among other fine companies:- Hartford Fire Insurance Co., Scottish Union and National Insurance Co., Employers' Liability Assurance Corporation Limited., Continental Assurance Co. of N. Y., Travellers Insurance Co. of Hartford, and the British American Assurance Co., of Toronto.

A. Marcoux, Manager for Hobbs Manufacturing Co., Limited, Quebec City, has in the last four years had some fine jobs. Among the buildings taken care of were the Quebec Museum, Commercial Academy, Basilica and many schools and othe public structures.

LUDGER DUCHAINE

Manufacturer of

BOOTS & SHOES

Extend Greetings to Our
Jewish Friends

593 ST. VALLIER ST. QUEBEC

THE HOBBS
MANUFACTURING CO.
LIMITED

MOUNTAIN HILL, QUEBEC CITY

A. MARCOUX, *Quebec City Manager*

Installed store fronts for
Nathan Gelber's new store at
308 St. Joseph Street

MODERN UP-TO-DATE
PLUMBING AND HEATING
MATERIALS USED IN

NATHAN GELBER'S NEW STORE

308 ST. JOSEPH STREET, QUEBEC CITY

WERE SUPPLIED BY

Thos. Robertson & Co.
Limited

148 St. Vallier St.
QUEBEC CITY

HOLIDAY GREETINGS TO MY JEWISH FRIENDS

HEL. LABERGE

ARCHITECT

140 ST. JOHN ST.

QUEBEC

HOLIDAY GREETINGS

GEO. D. JACKSON

OF

T. H. MAHONY CO. REGD.

116 Mountain Hill, Quebec City

Hartford Fire Insurance Co.
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HOLIDAY GREETINGS TO OUR
JEWISH FRIENDS AND CUSTOMERS

ALB. LALIBERTE
LIMITÉE

McKAY SHOE MAKERS

for

Ladies, Misses and Children
Men, Boys, Youths and Gents

154 St. Louis St. Quebec, Que.

Palace Bowling Alleys

Greetings to our Jewish Friends
on the occasion of
the Chanukah Festival

25 ST. JOHN ST. QUEBEC CITY

NEW WORLD RESTAURANT

31 BUADE ST. QUEBEC CITY

Extends their heartiest Chanukah Greetings to the Jewish Community!

QUEBEC'S LEADING DINING ROOM
EXCELLENT CUISINE
BEER & WINE

A Most Delightful Place to Eat for the Tourist and Traveller

J. A. LESAGE

MOUNTAIN HILL, QUEBEC CITY
Legal and General Insurance
THE TORONTO GENERAL INSURANCE COMPANY
RAILWAY PASSENGERS ASSURANCE COMPANY
WAWANESA MUTUAL INSURANCE COMPANY
EXCELSIOR LIFE INSURANCE COMPANY

Gurd's

DRY GINGER ALE

The
BEVERAGE CLASSIC

in pints, splits
19 and 30 oz. sizes

QUALITY PAINTS

Made by

BRANDRAM-HENDERSON

LIMITED

MONTREAL — HALIFAX — ST. JOHN — TORONTO — WINNIPEG — MEDICINE HAT — CALGARY — EDMONTON VANCOUVER

LEO DANDURAND

SECRETARY

NATIONAL HOCKEY LEAGUE

WINDSOR HOTEL

Extends The Season's Greetings

MONTREAL HADASSAH

Rachel Levinson Chapter met with Mrs. M. Browman presiding. Hostesses were Mrs. H. H. Livingstone and Mrs. H. W. Freedman. Bridge, Monday, December 18 at the home of Mrs. M. Strean, 4695, Sherbrooke Street West.

Miriam Brainin Ortenberg Chapter met at the home of Mrs. S. Levine, 850 Outremont Avenue, Mrs. A. E. Issenman presiding. Miss Theresa Schwartz spoke on her trip to Palestine. Miss Dina Levine gave readings. Meeting Monday, December 18, at the home of Mrs. A. H. Rabin, 5160 Mance Street.

Queen Esther Chapter met at the home of Mrs. I. Cohen, 877a Dollard Avenue, with Mrs. M. Garfinkel, presiding. Mrs. G. Isenman reported 96 registered members. Mrs. J. Shulman reported on theatre weeks.

Young Ladies Zionist Chapter is giving a fashion show bridge at the Salada Tea Company Wednesday, December 20, at 2 p.m. Mrs. D. Colle, convenor.

Canadian Hadassah Drive for new members will be continued until January 15th, directed by Mrs. A. J. Freiman and Mrs. Max Rady, of Winnipeg.

Central Chapter held their weekly bridge at the home of Mrs. E. Cohen, 3395 St. Famille St. The president Mrs. J. Packer, announced the bridge of the Ladies' Zionist Chapter at the Salada Tea Company.

TO HEAR DEBATE ABOUT JEWISH YOUTH

Young People's Society of Shaar Hashomayim, will hold a Chanukah meeting December 18 to hear a debate on "Resolved that the present generation of Jewish youth measures up to the last generation in standards of conduct and in their sense of loyalty to the Jewish community," by Joseph Cohen, K.C., Mrs. Louis Fitch, Harvey Golden, Miss Evelyn Elkin, Mortimer Bloomfield and Edgar Cohen. Dancing.

MONTREAL ORCHESTRA

Sunday, December 17th, Miss Ethel Stark, Canadian violinist, will play with the Montreal Orchestra for the second time. Her numbers will be Bach's Concerto in A Minor and Symphonie Espagnole by Lalo with orchestra accompaniment, direction of Douglas Clarke.

Temple President Honored

Nathan Gordon, K.C., president of Temple Emanu-El, was honored on his fiftieth birthday at an informal ceremony when Abraham Sommer addressed him on behalf of the Board of Trustees. He was presented with a gift. Mark Workman, senior Honorary Trustee, and Rabbi H. J. Stern spoke.

UNITED SISTERHOOD

The United Sisterhood of the West End which opened the season with a bridge at the home of Mrs. J. Horowitz has held meetings at the homes of Mesdames J. Pearson, C. Burofsky, M. Hots, and S. Stattner. At the home of Mrs. S. Marcow two of her children entertained with dances and music. Next meeting at the home of Mrs. D. Cohen, Notre Dame West.

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MARKET OPINION

S. Samuel Schwartz
of
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San Antonio—Since early summer development work has been rushed with the aim of putting in sight sufficient ore to justify mill enlargement. Machinery will be ordered by the first of the year which will bring mill capacity up to 250 tons daily.

Parkhill — The annual general meeting of Parkhill Gold Mines Ltd. will be held December 28th, at the Windsor Hotel, Montreal, at 8:30 p.m. The annual statement for the fiscal year ended November 30th, will be presented together with a progress report covering current developments at the property. Production figures for November will be released shortly.

Ajax oil and Gas—A special general meeting has been called for December 18, when shareholders will be asked to vote on a proposal to move the head office from Toronto to the Township of Tuscarora.

Wayside—Plans are completed for the proposed mill and the foundations are now being laid. The mill will be full flotation and cyanidation of the concentrates. The mine is completely equipped underground on all levels. The surface equipment is of the most modern type and consists of 1000 foot air compressor, modern drill sharpener shop complete with domestic water supply, electrically driven water pump, storage tanks for mill supply and fire protection. The future of the property is extremely bright.

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Y. M. H. A.

The Havdalah Assembly is preparing for the Chanukah Festival Sat., Dec. 23rd. the operetta "Judas Maccabeus" with costumes by Mr. and Mrs. L. Weiner. Joseph W. Gordon is helping Miss Rose Arfin, the director. Chanukah production for adults is Sunday, Dec. 24th, at 3 P. M. Tickets from H. J. Halperin. This festival is under the guidance of Saul Hayes, Max Kaback, Chas. Samuels, and Dr. A. Lapin.

Junior Club Assembly program at 10:30 A.M., Sunday, Dec. 17th., is under the direction of Joe Abugov, Sydney Freedman, Dave Solomon, Ralph Rabinovitch, Manuel Batshaw, Saul Hayes, Mark Goldenberg, Lawrence Balinsky, P. F. Vineberg, Dave Small, Moe Yanofsky, Wolfe Rosenbaum, Dr. Abe Lapin, R. Silverstone.

Chanukah Dance of the Senior Club Council, Sunday, December 17th., will be under the direction of Ben Ikeman, L. J. Schein, Sam Potash, Saul Stein, Sam Abelson, Jack Margolius, Louis Kerner, N. Steinberg, and supervised by A. Feiner.

Anti-Semitism in Quebec will be discussed at the debate Mon. Dec. 18th, at 8:30 P.M. Edmund Collard of McGill University will talk on "Gesture".

Wednesday, Dec. 20th, Archie Klein of Shaar Hashomayim Institute, will address these leaders: Alec Aaron, J. Abugov, Al Balinsky, Manuel Batshaw, Phil Bramson, Morton Cohen, L. Deitcher, M. Freedman, Fred Bigson, Mark Goldenberg, Saul Hayes, Max Kaback, Dr. A. Lapin, I. Modlinsky, Ralph Rabinovitch, Norman Randolph, Wolf Rosenbaum, Eugene Schiff, I. Shapiro, R. Silverstone, Dave Small, David Solomon, P. F. Vineberg, A. Woolf, M. Yanofsky, J. Zweig.

Yiddish health lectures by Dr. A. Stilman, Wed. Dec. 20th., is "The Human Instinct of Sex".

David Lewis, only Jewish Rhodes scholar of McGill University, who has been in Oxford and on the Continent during the past two years, will address the Friday Evening Assemblies Dec. 15th. on "The Jewish Scene in Europe", at 8:30 P.M. Public invited.

ZEIRI ISRAEL

Zeiri Israel at Chevra Kadisha Synagogue, heard L. Richler lecture, A. Roness, A. Matts and H. Wachtfogel gave reviews.

Y. W. H. A.

The Y.W.H.A. Extension Drive for paid-up members has been postponed until January 8th.

Miss Bessie Kapusta, whose marriage to Sam Miller takes place Jan. 9th., is leaving her post at the "Y" on December 15th. Miss Bessie Klein will replace her as physical instructor.

Junior Department Chanukah Concert is Sat., Dec. 16th, at 8 p.m., supervision of Miss Sara Routtenberg; Mrs. J. Rubin, Chairman; Chanukah Prayer, Misses Hannah Kaplan, Sylvia Reubins, Ida Nathanson. Songs will be sung by Juniors and Midgets; Miss Hannah Kaplan, accompanist; Miss Sylvia Reubins, conductor.

"The Miracle", the story of Chanukah in shadowgraph, will be presented under the supervision of Miss Hannah Kaplan. Sunday, Dec. 17th, the Junior Department will give the children a party.

Mrs. J. Batist, reports the formation of an Interior Decoration Group, Mrs. D. McPhee in charge. This group will help to re-decorate the Club Rooms.

Opening dance of the Ambitious 12 takes place Saturday, Dec. 16th, at the home of Miss Birdie Sharpe.

LEAGUE SHOW JANUARY 21

On January 21st the Young People's Hebrew League of Montreal will present "Radio Revue of 1934," at His Majesty's Theatre, in aid of the Home for the Aged. Singing Group, Misses Nettie Scheffer, S. Druker, B. Carson, N. Previn, A. Spinner, E. Yancovitch, M. Shulman, A. Linds, S. Reed, R. Gotlieb, S. Freedman, and the Messrs. A. Ravinsky, M. Taylor, B. Smiley, S. Ecklaw, S. Foreman, L. Romberg, S. Klepper, S. Lipsey, H. Klein, B. Schnapp and M. Rothbard. Acting Group, Misses C. Rosenberg, A. Ravinsky, F. Glaeman, L. Lapin, H. Yosipovitch, B. Sherwin, and the Messrs. H. Bieber, P. S. Wise, J. Myers, J. Gotlieb, L. Phillips, A. L. Lazar, I. Blitstein, P. Goodkin, S. Puritz and M. Duchow. Rehearsals in charge of Bernard Wall.

DANCE SUNDAY

Young Peoples Society of Beth Hamedrash Hagodel annual concert and dance is Sunday, December 17, at the Synagogue. Harry Sullovey is president; Miss Rose Eisenstat, secretary.

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Social News — Montreal

Mesdames Arthur Simon and Albert Michnal are conveners of the Temple Emanu-El Sisterhood bazaar to be held Tuesday afternoon at Victoria Hall.

Mrs. Gordon Lipsey, of Bristol, England, is expected here Friday, December 15, to be the guest of her sister, Mrs. Philip Abbey, Atwater Avenue.

Mrs. B. Depzerman, Prince Albert Avenue, entertained at the tea hour two afternoons recently for her sister, Mrs. R. Rady, of Winnipeg.

Pledgees of Chi Chapter of Pi Lambda Phi Fraternity, University Street, held an informal dance with those present Dr. and Mrs. Lyon Klineberg, Misses Rose Rabinovitch, Betty Rabinovitch, Hazel Rubin, Sylvia Cardon, Sybil Wilanski, Frances Cohen, Rolly Regal, Mildred Bronfman, Florence Newman, Emily Lazarus, Mickey Lazarus, Ruby Rubinovitch, Hibbie Rothman, Ruth Tannenbaum, Ethel Schwisberg, Mollie Goodman, Ruth Novek, Henrietta Rosenfeld, Violet Josefo, Bessie Dermansky and Claire Flugard, and Selwyn Brodie, Peter Freedgood, Archie Kirsch, Hy Abrams, Leon Jaing, Bernard Bloomfield, Charles Goldstein, Cyril Schwisberg, Hilly Glusberg, Lawrence Marks, Harry Adelstein, Harold Shenkman, of Ottawa, Myer Gelfman, Mark Kaufman, Mark Goldenberg, Leonard Kirsch, Alfred Lewis, Bill Abrams, Mortimer Bloomfield, Dave Goodman, Marvin Goldfine, Sam Pollack, Isidore Pollack, Jerry Bronfman, Norman Levin and Arthur Levin.

Mr. and Mrs. H. Tarshis, Roslyn Avenue, held a reception in honor of the bar mitzvah of their son, Robert Paul. Mrs. Tarshis, who was gowned in pale green lame, was assisted in receiving by her mother, Mrs. M. Samuelson, of Burlington, Vt., in black kid lace with corsage of American beauties. Presiding over the tea were Mrs. M. Bercovitz, Mrs. J. Ansel, of Newton Centre, Mass., and Mrs. M. Samuels. In charge of the ices were Mrs. Samuel Samuelson, of East Orange, N. J.; Mrs. L. Samuelsohn and Mrs. A. Solomon. Those assisting in serving were Misses Rivie Tarshis, Syra Tarshis, Betty Stewart, Helen Rother, Sybil Rosenbloom, Edith Jacobson, and Carrie Samuelson, of Burlington, Vt. and Mesdames O. Gray, Arthur Cohen and H. Batshaw. Talisman roses, yellow 'mums and bronze baby 'mums decorated the rooms. Out of town guests were Mrs. M. Samuelson, Miss Carrie Samuelson, Charles Samuelson, Mr. and Mrs. Myron Samuelson, Mr. and Mrs. Harry Samuelson, Mr. and Mrs. L. Samuelson, and P. A. Levin, all of Burlington, Vt., Mr. and Mrs. Samuel Samuelson, of East Orange, N. J., Mrs. J. Ansel and son Samuel, of Newton Centre, Mass., and Joseph Tarshis, of Toronto.

Miss Sylvia Solomon, Argyle Avenue, entertained at the tea hour Misses Sybil Goldenberg, Kathleen Regal, Mavis Kussner, Henrietta Ein, Eva Fineberg, Bernice Gray, Betty Rosenberg, Yetive Bacal, Syra Tarshis and Jacqueline Druxerman.

Mrs. Percy H. Silverman, Cote St. Luc Road, spent the week-end with her parents, Mr. and Mrs. C. Caplan, in Ottawa.

Mr. and Mrs. Lawrence Sperber, Somerset Apartments, were in New York.

Mrs. Lawrence Cohen, Dufferin Road, gave a party for her son Robert David whose third birthday was celebrated.

Sam Shenkman, Victoria Avenue, has left for Florida where he will remain for some time.

Mr. and Mrs. Jack Maranitz, formerly of Decarie Boulevard, have left to live in Toronto.

Mr. and Mrs. Jackson Marx and son, DeCasson Road, went to New York from where Mr. Marx sailed for Europe.

Dr. and Mrs. David Weintraub, of New York, who have been visiting their parents, Mr. and Mrs. I. Lande, Holton Avenue, have left for Boston and New York.

Mrs. H. Bloomfield, Dorchester West, entertained at tea Sunday, December 10.

Mrs. S. Rittenberg, of Detroit, visited her sister, Mrs. M. Schwartz, Decarie Boulevard.

Mrs. Nathan Lande, Roslyn Avenue, entertained at the tea hour two afternoons recently.

Robert Paul Tarshis, Roslyn Avenue, was host to 20 friends in celebration of his bar mitzvah.

Miss Sylvia Wexler, Cote St. Antoine Road, entertained at a tea for 15 guests at the Ritz Carlton Hotel, to honor Miss Sybil Jacobs, a bride-elect.

The Occupational Therapy Group of the Jewish Junior Welfare League met at the home of Mrs. Richard Kramer, Greene Avenue. Miss Mary Vineberg presided.

Mrs. Harold Neumann, Harvard Avenue, entertained Saturday evening.

Mrs. J. Kushner, Prince Albert Avenue, spent the week-end in Sherbrooke, Que.

Mrs. John Engel and son Gordon, Grosvenor Avenue, are visiting her parents, Mr. and Mrs. Sigmund Frankel, of Toronto.

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Edward Berkoff, De l'Epee Avenue, was guest speaker at the Ottawa Bnai Brith dance.

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Mr. and Mrs. W. Shenkman, of Ottawa, who are expected in town to attend the Bnai Brith dance, will visit their son and daughter-in-law, Mr. and Mrs. Samuel Shenkman, Vendome Avenue.

Miss Isabel Isaacs, Roslyn Avenue, entertained at an out door party Saturday evening.

Mrs. Ariel Benson spent a short time in Ottawa the guest of Mr. and Mrs. A. J. Freiman.

Mrs. M. Perlman, Dollard Avenue, was in Toronto.

Harold Shenkman, of Ottawa, is visiting his brother and sister-in-law, Mr. and Mrs. S. Shenkman, Victoria Avenue.

Mr. and Mrs. Richard Kramer, Greene Avenue, entertained the members of their family at dinner, in honor of the birthday of his mother, Mrs. A. Kramer.

Miss Gladys Samit, Vendome Avenue, has returned from Brockville, Ont., where she visited Mrs. Rose Wiseman.

Mrs. N. Rondolph, Lajoie Avenue, received for the first time since her marriage. Miss Sylvia Mitnick presided over the tea.

Mrs. O. M. Fisher and son Buddy, of Tampa, Florida, were the guests of her sister, Mrs. J. C. Asch, of Dorval, Que.

Mr. and Mrs. M. F. Goldenberg, Cote St. Antoine Road, entertained informally Saturday night in honor of Miss Anne Feldman and Nathan Rappaport whose marriage takes place December 24; and Miss Rose Cohen and Morris Gold whose engagement was recently announced.

Mrs. A. Miller, Pagnuelo Avenue, entertained at bridge and tea in honor of Miss Bessie Kapusta, whose engagement was recently announced. Mesdames M. Schwartz and M. Miller presided over the tea and Mrs. J. Miller over the tea.

Miss Tessna Berzan, whose marriage takes place December 31, was honored by Mrs. Isidore Feldman and Miss Doris Cohen at luncheon at the Windsor Hotel; Mrs. J. Rosenblatt and Miss Ann Lazarus, bridge; Mesdames H. Ralph, D. Greenspon and Miss Libby Ness, crystal shower; Miss Zelda Wener, luncheon, at the Windsor Hotel; Mrs. M. Kert, Marlowe Avenue, dinner; Mrs. S. Laing, Girouard Avenue, bridge and evening, Thursday; Misses Lillian Saxe and Gertrude Adelman, tea; Miss Fanny Levin, luncheon; Miss Lea Israel, Sherbrooke Street West, tea; Miss Edith Yossem, Monkland Avenue, tea and bridge, Sunday; Miss Ann Gradinger, Prud'homme Avenue, formal bridge, Sunday evening.

Additional subscribers to the Bnai Brith Chanukah dinner dance Sunday evening, December 17th, at the Mount Royal Hotel are: Mr. and Mrs. Sam Chait, Mr. and Mrs. I. Abrams, Sam Godinsky, Mr. and Mrs. A. L. Simon, Mr. and Mrs. H. Barsky, Mr. and Mrs. Jack Goldberg, I. Rapp, Mr. and Mrs. J. H. Becker, G. Goldwater, Mr. and Mrs. H. R. Ressler, Mr. and Mrs. Nathan Beecher, Mr. and Mrs. S. Goodman, Mr. and Mrs. Wm. Riven, Dr. and Mrs. A. Benjamin, Mr. and Mrs. H. S. Greenwood, Mr. and Mrs. L. H. Rohrlick, Dr. and Mrs. Felix Bernstein, Mr. and Mrs. M. Gross, Mr. and Mrs. M. O. Roth, Mr. and Mrs. J. A. Besner, Mr. and Mrs. P. Grossman, Mr. and Mrs. Chas. S. Rubin, Mr. and Mrs. H. Besner, Mr. and Mrs. S. Isaif, Mr. and Mrs. S. Rubin, Mr. and Mrs. I. Blackman, Mr. and Mrs. J. Kaufman, I. Sabbath, Mr. and Mrs. Max Bluestone, Mr. and Mrs. Sam Klein, Mr. and Mrs. R. Saxe, Mr. and Mrs. M. Browman, Mr. and Mrs. B. Kleinberg, Mr. and Mrs. Aaron Schacter, M. P. Caplan, Mr. and Mrs. Harry Kraus, Mr. and Mrs. M. Schneiderman, Mr. and Mrs. J. Lewis, Ald. and Mrs. Max Seigler, Mr. and Mrs. S. Clark, Mr. and Mrs. S. J. Littner, Mr. and Mrs. Jos. Shapiro, Mr. and Mrs. I. Cohen, Mr. and Mrs. R. Marcovitch, Zave Levinson, Mr. and Mrs. Louis Cohen, Mr. and Mrs. Michael Cohen, S. Marcovitch, Mr. and Mrs. S. Marks, Mr. and Mrs. M. Chorney, Mr. and Mrs. Sam Cohen, Mr. and Mrs. H. G. Mendelsohn, H. E. Herchorn, Mr. and Mrs. A. Crelinsten, I. Mendelsohn, Mr. and Mrs. R. Crelinsten, Mr. and Mrs. H. S. Miller, Mr. and Mrs. J. Shattner, Mr. and Mrs. J. Elkin, J. L. Miller, Mr. and Mrs. Alex J. Shiller, Mr. and Mrs. B. R. Ettenberg, I. Novak, Mr. and Mrs. Charles Shiller, Mr. and Mrs. Oscar Faerman, M. Pascal, Mr. and

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Mrs. J. Gillett entertained at a linen shower and bridge Thursday at the Samovar in honor of Miss Bertha Kaufman, a bride-elect of January.

Mrs. L. M. Vineberg, Girouard Avenue, was hostess at a stocking and handkerchief shower and tea Saturday to honor Miss Cecilia Dash, a bride-elect of December 24. The table was decorated with roses and carnations in a color scheme of green and gold. Mrs. Peter Ressler poured and Mesdames R. Dash and M. Sigal assisted. Guests were Misses Harriet Ressler, Janet Levine, Lena Halpern, Grace Rigler, Anita Ticktin, Hencie Flanders, Gertrude Flanders, Eva Ship, Beatrice Solin, Sylvia Weinstein, Sylvia Dainow, Edee Sourkes, Lil and Doris Officer.

Mesdames N. Gelber and S. Kaleschman were joint hostesses at a linen and personal shower and bridge Tuesday evening at the Samovar for Miss Florence Richstone, whose marriage took place Friday, December 15.

Mrs. F. Tauber, was a tea hostess at the Samovar Sunday, honoring Miss Pearl Goldstein, a bride-elect of December 24. Mesdames A. Finestone, M. Gold, E. Bald, S. Levine, Moe Covshof, J. Goldstein, S. Schwartz, Leo Tucker, S. Reinblatt, J. Weiner, G. Rigler, J. Goodwach, M. Kolber, S. Goldstein, and Misses Ruth Tauber and Polly Potashner were there.

Mr. and Mrs. P. Lustgarten, Girouard Avenue, will entertain for

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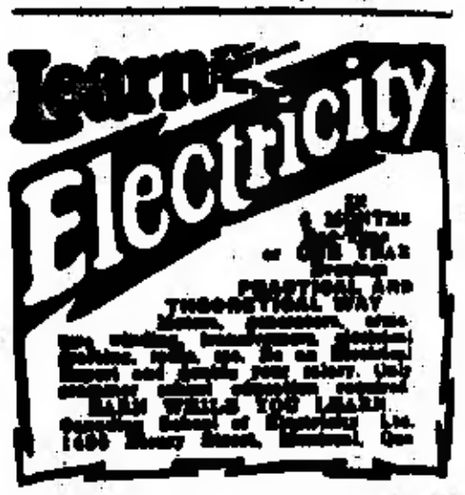

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Notice of Preferred Stock Dividend
A DIVIDEND of One and Three Quarter per cent. (1¾%) has been declared on the Preferred Stock of DOMINION TEXTILE COMPANY, Limited, for the quarter ending December 31st, 1933, payable January 15th, 1934, to shareholders of record December 30th, 1933.
By order of the Board,
L. P. WEBSTER,
Secretary
Montreal, November 27th, 1933.

Baron E. Fersen who is coming to Montreal to lecture on "World Events" at the Mount Royal Hotel Sunday evening, December 17.

Mrs. Simon Rothman, Stuart Avenue, entertained at a bridge and presentation for Miss Cecilia Dash, a bride-elect of December 24, welcoming Mesdames L. Hymer, J. W. Goldenberg, H. Grover, M. Hoffman, H. Silverman, J. Rosenthal, B. Segal, H. Morgan, N. A. Bender, E. Nelson, P. Klaiman, D. Fineberg and R. Dash. Mrs. H. Morgen assisted in serving.

Miss Sophie Glazer was hostess at a linen shower and bridge at the Queen's Hotel in honor of Miss May Glazer, a bride-elect of December 31.

In honor of Miss Pearl Goldstein a bride-elect of December 24, Mesdams H. Leibovitch, S. Schwartz

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and A. Goldstein gave a linen shower at the Palace Cafe; Misses Freda and Sara Lewis, 344 Wood Avenue, miscellaneous shower; Mrs. H. Rosenzweig and Misses Milly Bronstein and Polly Potashner, kitchen shower at the Hanover; and Mrs. P. Tauber, tea at the Hanover.

Mrs. I. Tucker, Stuart Avenue, gave a linen shower for Miss Jymie Hlotsky, a bride of January.

Miss Goldie Maron, Esplanade Avenue, who has been in hospital for the past ten days, is convalescing at home.

Louis Schrier, Verdome Avenue, is in New York.

Mrs. H. Laing, Girouard Avenue, entertained at an evening bridge Thursday, December 7, for Miss Teresa Berzan, whose marriage takes place December 21. The tea table was decorated with white ribbons and bells and white and yellow chrysanthemums. Mrs. V. Berzan and Mrs. B. Laing poured coffee for Mesdames B. Shapiro, K. Shapiro, I. Kaplan, L. Abrams, B. Laing, I. Rosen, M. Paslin, J. L. Rabbath, H. Laing, I. Laing, H. Goldberg, Charles Laing, R. Spector, J. Laing, S. Laing, Wolf Laing, M. Leibovitch, B. Berzan, H. Miller, H. Sless and H. Sless. Misses Libby Berzan and Edith Yossem. Bridge prizes were won by Mesdames I. Abrams, I. Josefo, H. Goldberg, N. Laing and Miss Libby Berzan. The bride was presented with a marble and bronze table lamp.

Miss Bernice Schnapp entertained at bridge, to honor Miss Bella Ringer, a bride-elect of this month, Mesdames R. Lutterman, B. Greenspoon, A. Plews, Misses Ettie Ringer, Jenny Kanter, Annie Black, Bella Ringer, Becci Nudler, Fanny Pascal, Millie Walter, Florence Randolph, Bella Cripple were there. Prizes were won by Mesdames B. Greenspoon, A. Plews and Miss Fanny Pascal. The guest of honor was presented with a gift.

Mr. and Mrs. Charles Freedman, of New York, visited Mr. and Mrs. V. Guilaroff, St. Joseph Boulevard.

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BAZAAR TO BE HELD

Hebrew Ladies' Relief Society annual bridge at Beth David Community Hall had Mrs. Joseph Greenspoon as chairman of the entertainment Committee. Isidore Poplinger, K.C., was chairman Program. Miss M. Bazansky, accordionist; Bob Lerner, violinist; Miss F. Rosenbaum, singer, accompanied by Miss Rose Schwartz at the piano; Miss Sara Lefkosky, dancer; Dr. Kaufman, Chait Wasserman spoke on the horrors of German persecution. Bazaar Tuesday and Wednesday, February 28 and 21, at Cherry Kadisha Community Hall.

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More Power to You! Walter B. Pitkin author of "Life Begins at Forty." Price $2.00 postpaid.
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The Arches of the Years. By Halliday Sutherland. $3.00.
Dr. Sutherland likes to find out things for himself. That is why he crawled into the main arteries of a whale, and stood up in a whale's mouth — a modern Jonah! Lots of other strange adventures he had, too, and all are related in a most refreshing and interesting manner in *The Arches of the Years*, which has been called the British Sea Michelet.

Raggle-Taggle. By Walter Starkie. $3.50.
In this, one of the best-beloved travel books of the season, Mr. Starkie narrates the vagabond adventures of a university professor and his fiddle. Compton Mackenzie, the well-known author, says of it: "Extraordinary — lose no haste in reading Raggle Taggle. I guarantee continuous entertainment from cover to cover."

African Intrigue. By Alfred Bazaar. $3.00.
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Trade Winds. By Louis Kettner. $2.50.
Here is a book of the kind that men thoroughly enjoy reading. The author has spent many years of his life in the Far East as a dealer in pearls and precious stones, and his book relates some of his unusual experiences.

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Chanukah Service Friday, December 16th, at 5:15. Saturday, at 11, Juniors.

TALMUD TORAH JUNIOR CONGREGATION

Talmud Torah Junior Congregation Chanukah services at 10 a.m. Saturday at the Hebrew Educational Institute, will be conducted by Zev Steinberg, a pupil of the Yeshivah. Itzchok Berlin, second Chazan, will conduct the Shacharith services. Bernard Gershuni will preach in Hebrew. Sholom Stern will chant Maftir and Shia Shaare will read the Torah.

SHAARE ZION CONGREGATION

Services Friday, December 16 at 4 P.M.; Religious Assembly, 8.30 P.M. Sabbath at 9 A.M. Sermon.

ONEG SABBATH ASSEMBLY DEDICATED TO CANADIAN JEWISH AFFAIRS

Oneg Sabbath Assembly of Netzach Israel Organization on December 15 presents H. M. Caiserman, general secretary of the Canadian Jewish Congress, on the work it does: S. Bruck on "The Boycott Against Germany:" J. Abel the Vaad Hair, and organized Kehillah life.

OFFICERS RE-ELECTED

At the Annual general meeting of Congregation Shaar Hashomayim, Westmount, Lyon Cohen, was re-elected Honorary President; Joseph Levinson, Sr., President; Samuel Hart, Vice-President; Tobias Glickman, Parnass; Jacob Kellert, Treasurer; Isaac Kert, Secretary. Trustees for two years: M. J. Helig, Max Finestone, Jacob Albert, Joseph Cohen, K.C.,M.L.A., with H. W. Freedman trustee for one year. Other members of the Board are: A. J. Alexandor, N. J. Fraid and Isaac Lande. S. W. Jacobs, K.C.,M.P., honorary counsel; Henry Weinfield, K.C., and Joseph Cohen, K.C.,M.L.A., honorary solicitors; Isaac Kert, N. P., honorary notary.

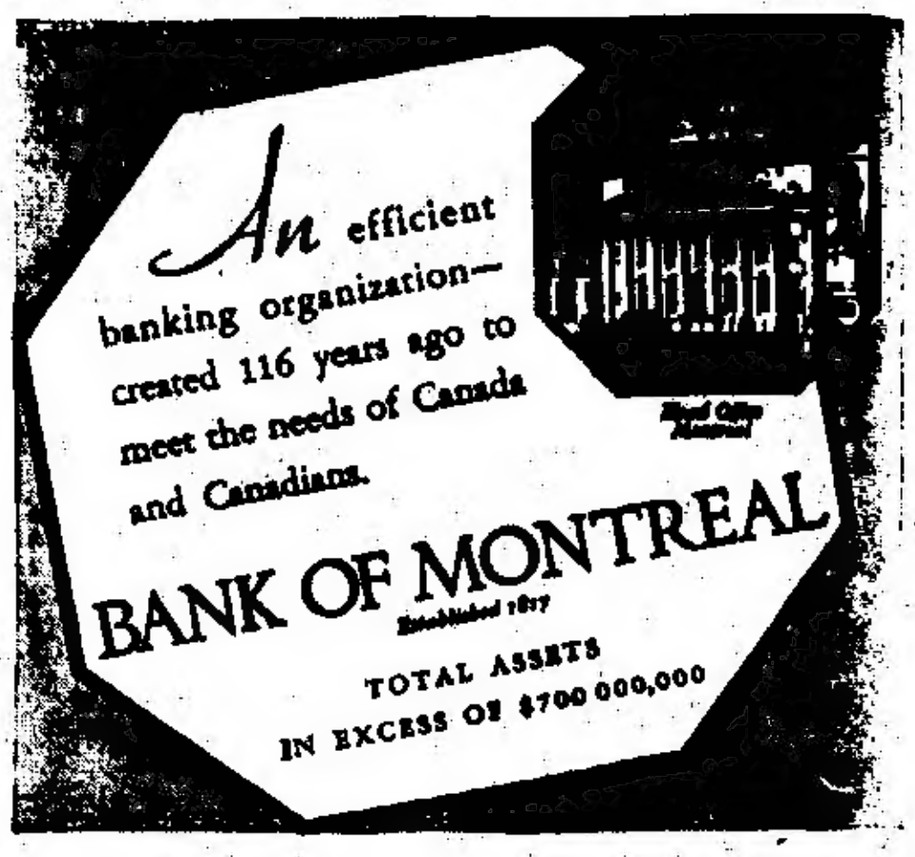
MONTREAL YOUNG JUDAEA

At a rally of Judaean clubs under the chairmanship of E. M. Berger, Jennie Wiseman, Samuel Leiberman, Moses Fine, Sophie Wiseman read papers. In a debate, "Resolved that Modern Zionism is a sufficient educational influence on the Jewish Youth in the Diaspora," Phyllis Cohen and Bertha Fisher, affirmative, won. Isadore Shaptro and Melvin Freedman, negative. Judges: Anna Mendelsohn, B. Garmaise and M. Shuster.

"Hostage", a comedy, will be given by Dorothy Abrams, Minnie Singer, Elsie Benjy, Sophie Wiseman, Fay Hymans, Dorothy Campbell, Sarah Shapiro, Charles Garber, Harry Rosenberg, Rubin Zasloff, and Meyer Taylor in January, supervised by Henry J. Slover. A Chanukah Rally, December 17, will be held under the supervision of Charles Garber, Esther Kositsky, Art Rudnikoff, and Ruben Zasloff. Panel Discussion at the Y.M.H.A., Friday, Dec. 30th, will be: "Should a Parliament be established in Palestine," Miss Sonia Shayne, D. Halperin N. Shuster, C. Gross and B. Garmaise taking part.

COLLEGE OF JEWISH STUDIES

College of Jewish Studies, Temple Emanu-El, Monday evening, December 18th, will hear at 8:15-9:15, Nathan Gordon, K.C., on French Jewry; 9:15-10:15, special lecturer, Rabbi Jesse Schwartz, Executive Director of Zionist Organization of Canada, on "The Yiddish Theatre—a Folk Movement of Modern Jewish Life." Folk songs, Miss Gittel Boyer; Dr. A. M. Lightstone, "The Significance of Chanukah".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BRIDGE TUESDAY

Chevra Kadisha Sisterhood met at the home of Mrs. H. Cohen, Bloomfield Avenue, Mrs. A. Gordon, President, presiding. The raffle was won by Mrs. J. Brasloff. Bridge Kaffee hostess Tuesday afternoon, December 19, is Mrs. C. Migicofsky. Friends invited.

BRAHM SAND MUSICAL CLUB

Brahm Sand Musical Club at the home of the honorary president, Mrs. A. Benjamin, (Rhema Sand) 4311 Maplewood Avenue, heard Miss Sylvia Aronovitch give a reading; Miss Anita Kastner, piano; Miss Jeanne Kraemer, reading; Mildred Goldman, guest artist, age 10, violin. Dr. Louis Edel on "Criticisms" The President, Miss Dorothy Aronovitch, presided. Next meeting December 11 at the home of Miss Mary Feldman.

Definite Improvement in Trade of Canada

Bank of Montreal Annual Meeting

Striking indications of the improvement that has occurred in world wide trade, as well as of the steady gain in many industries in Canada, were among the outstanding features of the addresses submitted at the annual meeting of the Bank of Montreal.

Sir Charles Gordon, the president, in his address to shareholders, stated that practically the world over trade was better than a year ago, and that in Canada, for the better part of the year, definite improvement in business had been going on. Canada's external commerce had also grown in volume.

Sir Charles also had a cheerful word regarding improved conditions in Great Britain. The country's faith in simple, well proved methods, had once more been justified, with the result that Britain's credit stood as high as ever, and London had regained her position as the financial centre of the world.

In regard to the question of establishing a central bank in Canada, Sir Charles pointed out that two members of the Royal Commission were Canadians thoroughly versed in the banking and economic conditions of this country. These two members are not in accord with the rest of the Commission in their findings. He drew attention to the cost of operating such an institution and the probability that the bank would always be under the control of a political party and therefore subject to political influences. The history of the Federal Reserve and the Reconstruction Finance Corporation in the United States shows how little the elimination of political influence can be relied upon, he said.

Bank in Strong Position

Mr. Jackson Dodds, Joint General Manager, reviewing the annual statement of the bank, pointed out that of the total assets of $746,500,000 the liquid assets aggregated $492,500,000, or 71.15% of the liabilities to the public.

Of special interest was the announcement that the bank now has over one million deposit accounts in Canada.

In summing up, Mr. Dodds said:

"Natural correctives are working toward world recovery, but many artificial barriers still impede progress. Economic and financial disruption have been brought about to no small extent by the operations of Central Banks under political influence, by excessive tariffs and quotas by exaggerated nationalism bordering on ancient tribalism, the stoppage of free migration of people, distrust and selfishness, by impatience, a loss of individualism on the part of citizens and their surrender of independence in many former democratic countries.

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Lines Ltd., $10; McCabe, V. J., $10; McIntosh Granite Co., $2.50; Macdonald & MacIntosh, $5; Norton, T. W. F., $10;

O'Loghlin, J. P., $10; Pascoe Ltd., $10; Ruddy, E. L., Co., $50; Warden King Ltd., $5;

Jewish Subscriptions

Abrams, $2; Aetna Cloak Co., $25; Alexander, H., $15; Altman, S., $15; Artistic Fur Co., $5;

Axler, Mrs. Max $75; Bader, B., $10; Bay Cloak Co., $12; Bernstein, Mrs. G., $15; Bernstein, J., $25;

Blue Bird Dress, Co., $10; Brown, J., $5; Casper Cloth Co., $50; Davies, S. Cloak Co., $10; Perfect Coat Front Co., $25;

Edelist, D., $5; Eilin Cloak Co., $5; Famous Cloak Co., $15; Fashion Cloak Ltd., $150; Fidler Garment Co., $5;

Fluxgold, B., $10; Garfinkel, L., $12;

Ginsberg, D., $7.50; Ginsberg, Mrs. H., $3; Globe Bedding Co., $25; Goldenberg, A. A., $12; Goldstein, Walter H., $25;

Gordon, H. & Co., $10; Grossberg, A., $12; Grossman, P., $6; Hanaher, S. M., $10; Heb. Sick Ben. Socty., $10;

Hershoran Bros., $15; Hochman, N., $12; Imperial Cloak Co., $37.50; Kachuck, B., $6; Kazdan, L., $10;

King, H. S., $40; King, Mrs. R., $25. Kirsh, L., $2; Lester, S., $10; Lipson, A., $12;

Lubell, S., $10; Manson, M., $5; Mintz, A., $6; North West Fur Co., $12; Nudelman, M., $1.50;

Pride of Israel, $50; Prousky, M., $10; Quality Button Co., $25; Quality Press, $12; Radio Dress & Skirt, $30;

Rosenthal, R., $6; Rotenberg, H. L., $10; Roth, A., $8; Roth-Brown Coats Ltd., $12; Rubinoff, I., $1;

Sapera, R. J. Co., $75; Schwartz Bros., $75; Schwartz, J., $6; Sherman, B., $1; Simon's Gowns, $6;

Slavin, J., $5; Smith, S., $15; Snider Dress Co., $5; Solnek, N., $0.25; Spector, B., $1;

Steinberg Garment $25; Toronto Fur Co., $5; Weinraub, J., $5; Wolfson, M., $2;

Anonymous, $0.75; Alexandroff, H., $40; Better, A., $2; Brightman, F., $10; Cass, A. B., $20.

Clarfeld, J., $5; Clyman, Miss Doris, $1; Cohan, Barney, $10; Cohen, Mrs. Dinah, $25; Cohen, I. $1, Cowan, P. J., $25; Cutliner, H., $

Daufman Ladies Wear, $1; Dolman, A., $2; Dubinsky, Mrs. A., $0.50; E. A. L., $2; Eisenstein, N., $10,

Elsman & Co. employees, $152.20, Epstein, I., $25; Eilin, I., $5; Foster, Mrs. H., $5; Finkelstein, D., $2.

Fisher, H., $6; Franklin, Mrs. A., $1; Ginsberg, H., $10; Gitler, Benj., $10; Godfrey, S. J. & Co., $12

Goldman, J., $12; Goldstein, J., $15; Gotlib, A., $1; Gurofsky, S., $20; Gurwich, P. C., $5.

Helfeiz, S., $4; Hermant, S., $.

Ideal Printing Co., $1; Isaacson, S., $5; Jacobs, Archie, $25.

Kagan, H., $6; Kallmeyer, Miss C., $10; Karten, Matilda, $5; King, Mrs. C., $200; Korman, Harry, $25.

Kramer, L. J., $75; Krichef, B., $3; Kwinter, N., $5; Lewis, Wm., $5; Lipman, E., $12.

Litowitz, A., $1; Lunenfeld, E. L., $5; Lunenfeld, Mrs. M., $5; Mahlaver, Leo A., $25; Lyons Bedding Co., $25.

Mendelsohn, H., $50; Miller, Mrs. C., $100; Miraky, S., $3; Neldelman, B., $10; Okun Bros., $15; Penny, J., $5; Perotsky, V., $6.

Quality Dress Co., $5; Quality Emb. Co., $5; Queen Esther Lodge, $5; Rappaport, S., $25; Richtiger, W., $5.

Roger, O. B., $50; Rogers, Max, $55; Rogul, S., $5; Rosberg, H. D., $5; Rosen, A., $2.

Rotenberg, N., $10; Rother, M., $5; Ruben, L., $12; Rubin, P., $0.25; Rumac, Jack, $12.

Shain, J. M., $12; Shnall, S., $; Siegel, H., $10; Silver, S., $0.50; Silver, W., $1.

Singer, Max, $50; Slobin, Jacob, $6; Sodomsky, A., $10; Solish, H. K., $0.50; Stossel, L., $12.

Swartz, B., $15; Swartz, M., $1; Tanenbaum, A., $5; Taylor, S. N., $5; Tobias, S. F., $10.

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Winbaum, Mrs. H., $9.50; Winthrope, Dr. L., $15; Wortzman, H., 15; Zacks, A. B., $15.

Additional Federation subscriptions were received from: Amalg. Clothing Workers, $10; Arrow-Hart & Hegeman $5; Can. Veiling Co. $10; Canad. Industries Ltd., $50; Canad. Industries Ltd., $25;

Canad. Jefferson Elec., $5; Cudahy Packing Co., $15; Day, Ferguson & Co., $10; D'Allert, Godde, Godin, Mendon $5; Ellis, C. M., $1;

European Silk Co., $15; Gregg, G. & Co., $25; Grouts Ltd., $15; Gurney Foundry Co., $10; Holt, Renfrew Co., $25;

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Muller, A. Ltd., $5; New Method Laundry, $25; Ollivier Canada Ltd., 50; Pearce, Ald. Claude, $20;

Adelberg, H., $100; Appel, D., $5, Barnes, B., $2; Berg, L., $2; Berrin, B., $5;

Biltmore Cloak Co., $5; Breslin, 10; Buchner, Dr. M. K., $40; Bulansky, A., $4.25; Burns, B., $4;

Chicago Millinery, $45; Cohen's Market, $3; Davidson, D., $10; Dolgin, L., $5; Fashion Pleating ., 3;

Feinson, Leon, $5; Fine & Akler, ;

Fowler, Mrs. K., $12; Freed, L. $4 Freedman, S., $9.50 Gallander, B. ; Goldenberg, W., $4;

Goldberg, M., $5; Goodman, L. $2, Gurevitz, J., $3; Greenberg, E., $15 Hafner, D., $1;

Heller, D., $2; Houzer, S., $5; Kaplan, L., $4; Kaminker, B., $4.50; Katz, M., $6;

Lambert, P. & Son, $12; Levinter, ; Louvic, Ltd., $10; Marks, M., $25; Mayer & Posen, $5.

Metropolitan Cloak, $12; Model ; Pals Club, $104; Pasternack, $9.25; Phi Rho Epsilon, $10;

Pollock, Dr. M. A., $25; Rainbow Co., $15; Rapoport, A., $1; Record Press, $3; Sarasky, A., $4.50; Schachter, A., $10; Silver, A., $12; Sol, S., $6; Soberman, M., $1; Sway, Dr. L. J., $25;

Wall, M., $10; Yolles, S. C., $6.

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The value of co-operative effort where an overproduced industry is concerned is demonstrated by the tea growers of Ceylon, India, Java and Sumatra. Faced with the lowest prices for tea in years, the growers united and agreed to abide by the regulations of a Committee which now controls the amount of leaf that is plucked and marketed. As a result tea prices have steadily increased and the growers are beginning to get a fair return for their work. This is the reason why Canadians will have to pay more for their favourite beverage.

Congregational

HOLY BLOSSOM SYNAGOGUE

Rabbath Chanukah Service Saturday, December 16, at 11. Sunday, at 11. Sermon.

Religious School Chanukah party, December 17, at 3 at the Alhambra Theatre, Bloor and Bathurst Streets.

BEACH HEBREW INSTITUTE

Services Friday, 4:30 p.m. Sermonette by Miss Ruth Levy. Social hour. Everybody welcome. Sunday, 4 p.m., Chanukah concert. Public invited.

YOUNG ISRAEL SYNAGOGUE

Shabbos Chanukah services at 9:30 a.m. M. Mincovitz will deliver his annual Chanukah talk. At 2:30 p.m. is the bible class, direction of David Newman. Kholluth Kuddoth to follow. Forums, Friday, December 22nd, to be conducted by women. "News Comments" will be in charge of Miss Bee Smith and Miss Lil Sherizan will lead the discussion. Guest speaker, Mrs. Meyer Rotenberg, on "Chaos or Purpose in Jewish Life."

TORONTO DINNER PLANNED

Interim meeting of the Men's Club of Goel Tzedec Synagogue heard Rabbi Barth on "Jewish Folk Lore." Cantor Rittenberg sang. Bert Cooper presided. Vice-chairman is J. J. Glass, Treasurer, M. J. Weisz; Secretary, H. K. Fox and Committee: L. Cadesky, A. L. Cohen, C. James, L. Kert and K. Silverman. Congregational dinner Sunday, January 7th, is in charge of Mesdames J. Lewis and L. Kert and I. Brudy, D. Levine and J. L. Gelman.

GOEL TZEDEC SYNAGOGUE

Sermon Saturday at 10:30. Juniors: Sydney Trosten reader, Rita Levy speaker. Norman Herman parnas and Abby Smith gabai.

Sunday School Chanukah program Sunday at 10:30.

TORONTO GIRLS WANTED

Toronto Alpha Sigma Girls want members, 21-25. Call Miss K. Weisman, Wa. 3966.

TORONTO ANNIVERSARY CELEBRATED

Toronto Triple V Girls held their second anniversary dance with those present Misses Milly Aaron, Betty Abel, Doris Crast, Freda Goodman, Helen Hirsch, Ida Hirschstein, Kitty Kendler, Irene Persofsky, Muriel Yarowitz and Eddie Richmond, Ben Little, Harry Wagman, Hy Levine, Al Soberman, Mike Crast, Bob Warp, Ted Maximon and Harry Sky who assembled at the home of Miss Milly Aaron, Elm Street, after the dance.

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Social News — Toronto

Toronto Mercury Club of Young Conservative Men held its fourth annual dance in The Venetian Room, Royal York Hotel, under the patronage of the Hon. George S. Henry and Mrs. Henry, Hon. Leopold Macaulay, Col. C. H. Cleary and Mrs. Cleary, Mayor William J. Stewart and Mrs. Stewart, Mr. and Mrs. M. Frederick Ringer. The guests were received by Mr. and Mrs. M. F. Ringer, the latter wearing green satin with sequin trimming and a corsage of orchids and lily of the valley; Miss Bertha C. Steinberg in black transparent velvet topped with a yoke of crinkly white crepe and a shoulder bouquet of orchids and lily of the valley; and by Norman Cohen, president, Sigmund B. Steinberg played the violin. Those in charge of the dance were Saul Carr, Alec Cooper, M. Ginsbert and Ben Levitt. Among the guests present were: Mr. and Mrs. Edward J. Murphy, Russell Nesbitt, M. P. P. Thomas Bell, M. P. P. Wilfrid Heighington, M. P. P. Mr. and Mrs. Robert B. Green, Miss Helen Grossman, J. D. Pearlstein and Arthur Weinberg.

Mr. and Mrs. Arthur Gottlieb, of New York, who were in town for a few days, were guests of Mr. and Mrs. J. J. Allen, Roxboro Drive, at a cocktail party and then at the Oakdale Golf Club dance.

C. B. Rogers, Spadina Road, left to spend some time in Sidney, N.S.

Mr. and Mrs. I. H. Kurtz, 168 Forest Hill Road, entertained at a house warming dinner last Saturday evening.

Mrs. Arthur M. Flanders, is leaving at the end of this week for Montreal.

Alderman Nathan Phillips, Lauder Avenue, spent several days in New York.

Miss Sylvia Silverman, Whitney Avenue, is back after a few weeks' stay in New York.

At Mrs. Harry Rotenberg's home, 181 Warren Road, Holy Blossom Sisterhood Chanukah tea was held Tuesday afternoon. Program: Hyman Goodman, violinist, accompanied at the piano by Miss Sara Berkin; and Miss Naomi Granatstein, pianist. Mrs. M. Geldzaeler lit the Chanukah lights, and the singing of "Rock of Ages" followed. Mesdames A. I. Willinsky and Charles Dralmin poured tea, and assistant hostesses were: Mesdames Percy Hermant, Jule Allen, Leo Frankel, Phillip Wood, S. E. Lyons, F. Kahn, Joseph Singer, M. Enkin, Ted Sterling, Nathan Phillips and Miss Clara Kallmeyer. About 75 guests called.

Guests at the second annual charity ball of Toronto Jewish Dental Society in aid of the Free Dental Clinic, at the Primrose Club, were received by Mesdames W. W. Breslin, B. D. Garfield, T. L. Granovsky, J. J. Lavine, J. A. Sherman and M. Zimmerman.

Mrs. L. Goldstein, Standish Avenue, gave a tea Thursday afternoon, in honor of her mother, Mrs. J. Levy.

Mr. and Mrs. L. Yolles, Lyndhurst Avenue, left Thursday for Florida to stay for the winter.

Mr. and Mrs. D. Wilson, Austin Crescent, are in New York.

Mr. and Mrs. M. Levinson, Walmer Road, are expected home Saturday after a three-weeks' trip to New York.

Mr. and Mrs. J. Weinberg, Turner Road, have returned from a week's trip to New York.

Toronto Goel Tzedec Sisterhood at a Chanukah tea presented a tableau, "A Vision of Jewish Womanhood," by Mesdames Bert Cooper, Maurice Joel, Maurice S. Till, Samuel Sachs, Harold Farber, Nathan Perlmutter, Maurice Shulman, Henry Adelberg, Joseph Hoss, Louis Cadesky, Henry H. Rosenberg and Miss Thelma James. Mrs. David Levinne and Mrs. L. Smith poured tea at a tea table decorated with yellow 'mums and yellow tapers.

Mrs. M. Dobrofsky has returned from Montreal, where she was guest of honor at an afternoon tea given by Mrs. I. Ornstein.

Mr. and Mrs. R. Rosefield and family have left to spend the winter in Florida.

Mesdames Max Cohen and Charles Drillick were joint hostesses at a luncheon and personal shower last Sunday, honoring Miss Sally Geller, whose marriage to Al Feldman takes place shortly. The bride-to-be wore a gown of mulberry heavy sheer. Mrs. Cohen received in a gown of black heavy crepe with white accessories and Mrs. Drillick in a black and ermine gown. The table, covered with a filet lace cloth, was centred with pink and yellow chrysanthemums. About 65 guests called.

Mr. and Mrs. N. Wolfson, Major Street, entertained last Saturday in honor of the first birthday of their son.

Mr. and Mrs. M. Jacobs, Pinewood Avenue, entertained at supper last Sunday in celebration of their twentieth wedding anniversary. The table was decorated with chrysanthemums and covers were laid for 25. Among the guests were Mr. and Mrs. A. Taylor, P. Kay, Mr. and Mrs. M. Scheinert, Miss Mary Faith, Harold Kay, Mr. and Mrs. L. Salem, Dr. and Mrs. J. Pollack, Leo Kay and Mr. and Mrs. K. Jacobs.

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Honoring Mrs. Harry J. Kates (nee Hadye Winnick) were: Mrs. [illegible] Cham, of Detroit, and Mrs. B. [illegible]tein, bridge luncheon; Miss Bernice Cohen, tea at the King Edward Hotel; Miss Alyn Rain, tea at the King Edward Hotel; Mrs. J. Herman, dinner; Mrs. L. Rosenberg, tea at the King Edward Hotel; Mrs. D. Wilson, luncheon at Eaton's Round Room, and theatre; Mrs. N. [illegible] and Miss Shirley Freedman, tea.

Mrs. Abe Warshavsky, Palmerston Boulevard, entertained Wednesday afternoon at tea at the King Edward Hotel for Miss Bernice Mehr, a bride-elect of this month.

Mrs. Alfred King, Ayenue Road, has returned after spending ten days in Buffalo with Mr. and Mrs. [illegible] Hoffman, Brunswick Boulevard.

Mrs. A. Hogul, Lauralles Boulevard, has returned from a two-weeks trip to Montreal, where she visited her sister, Mrs. S. W. Jacobs and in Alexandria, Ont., where she visited her cousin, Miss Molly [illegible]

Miss Miriam Grunstein, High Park Boulevard, has issued invitations for a tea dance next Saturday, honoring Miss Bernice Mehr and Abe Brinkenhan, whose marriage takes place December 24th.

Miss Sara Wichman, of Rochester, N.Y., who has been the guest of her sisters, Mrs. Jacob Markus, Palmerston Boulevard, and Mrs. Al[illegible]berman, Bolton Avenue, has returned home.

Mrs. Jack Korman (nee Sophie [illegible]) of Winona Drive, entertained at a handkerchief tea in honor of Miss Ida Romberg, a bride-elect of this month.

Mrs. M. Shapero of Thornhill Gdns., entertained at theatre and tea for Miss Bernice Mehr, bride-elect of December 20th.

Miss Mary Fogle and Al Goldstein are entertaining Friday evening at a dancing party in honor of Miss Bernice Mehr and Abe Brinkenhan, whose marriage takes place this month.

Miss Marty Kringold, Beatrice [illegible] was hostess at a bridge in honor of Miss Anne Elman, of Montreal, who is visiting her sister, Mrs. Herman Kluger, Lauramoor Drive. Miss Pepi Kofman won the prize.

Among those who entertained for Miss Toby Elias, December bride-elect, were: Miss Betty Markowitz, Dundas West, tea at the King Edward Hotel; Miss Anne Reinhorn, College Street, luncheon at Arcadian Court; Miss Sara Winter, tea at the King Edward Hotel; Mrs. I. Koffler, Rosemary Road, luncheon, Miss Rae White, Edward Street, tea at the Royal York Hotel; Misses Clara Schwartz and Ada Sendorowitz, Bathurst Avenue, luncheon at the Georgian Room; Misses Rose Baker and Ethel Zacks, tea at Arkadian Court; Mrs. H. Mudrick, Yonge Street, theatre and tea; Mrs. W. Miller, Arlington Avenue, bridge; Roumanian Ladies Auxiliary, presentation; Women's League of the United Synagogue, presentation; Bridge Club, tea at the King Edward Hotel; linen shower at the home of Mrs. I. Potin, Palmerston Boulevard, hostesses: Mesdames I. Potin, H. Signer, L. Hertzman, D. Moscovitz, M. Goldberg, A. Schacter, S. Goldenberg, A. Joseph, M. Katz, H. Altman and I. Silverman.

Mrs. M. Grobman, Kilbarney Road, returned home Sunday, after a trip to Ottawa, Montreal and New York.

Miss Irma Jeanne Taube, of Buffalo, was entertained at the home of Mrs. L. Wurtzel, Garfield Avenue. Present were: Misses Irma Jeanne Taube, Sylvia LeVasseur, Rose Zlotn, Sylvia Paige, Kaye Stein, Mildred Ludwig, Mary Kerenbaum, Lucille Lorenzo, Betty Rimerman, Anne Mannis, Lil Seligman, Florence Seligman, Doreen Goldenstein; and Ben Wurtzel, George Levin, Sam Kaufman, Jack Wrobe, Sid Shadge, Bill Foreman, Irving Salzberg, Jack Weinstein, Sammy Donnenfeld, Herman Finkelstein, Morris Liberman, Joe Lorch, Ernie Heidenberg, Abe Rosenblatt and George Donnenfeld.

Mrs. H. Eberle, Fairlawn Avenue, entertained at bridge Wednesday evening in honor of her sister, Miss Lillian Rankin, who is visiting here from Chicago where she is in training at the Michael Reese Hospital.

Misses Annie Lefrank and Etta Lefrank entertained for Miss Mary Sherman, of Brantford.

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TORONTO FEDERATION

Plans for the celebration of Chanukah by the Jewish Big Sister Committee of Federation include boxes for the Jewish girls in the institutions and a party for the Ruth Club Members of the Edith L. Greves School and their mothers. Mrs. Egmont Frankel announced that Mrs. B. Yaffe, Vice-president of the Home and School Club of the Edith L. Greves School, is convenor of the Jewish Big Sister Committee.

Mrs. M. Ginsberg reported that a club of the Jewish alumnae of Edith L. Greves School has been started. Mrs. S. Granatstein reported nine new cases. One little sister was turned over from the Juvenile Court, two from the Mothers Allowance Board, three new girls from the Edith L. Greves School, and three from other sources.

The board of directors of the Jewish Boys' Club and the Jewish Big Brothers heard Dr. C. C. Goldring, Superintendent of High Schools, on the development of the emotional life of the child. Rabbi Maurice N. Eisendrath thanked the speaker. Roy Frankel announced plans for the celebration of Chanukah, in all branches of the Jewish Boys Club. Rabbi Samuel Sachs, chairman of the Mentor's Training Group, spoke. H. N. Davis reported that the Charles H. Fraser School branch has a membership of 176 boys; Lewis Samuel, that the Clinton Street School branch has 216 boys; Mark Rose, that Park Street School branch has 60 boys. S. K. Lyons was chairman.

Toronto Jewish Boys' Club

Hart Club held a Basketball game and dance at Council Community House. Committee, Al Tepperman, assisted by M. Goodman; Leader, M. Bassin. At a debate between Champs (Gideon Weinstein and Sam Lichtig) and the Majors (Manny Rosenzweig and Louis Shiffman,) Miss Ethel Cutler and Mrs. S. Cohen were judges.

Cardinals debated Disraelis on "Resolved that the Canadian Government should allow anyone regardless of his beliefs to say, write or publish his opinions".

Manny Otis is the Mentor of the Jr. Macs. L. Shiffman is chairman of the Athletic Council.

Religious services Saturday at 215 Simcoe St. at 9:30. A. M. Through the efforts of H. Brankstone a Torah was donated by D. Brown, Superintendent of the Toronto Jewish Old Folks' Home. Mr. Brankstone and G. Grainer donated sidera.

TORONTO BENEFIT

Toronto Sigma Alpha Mu Fraternity Varsity Night is Thursday, December 21st., for charity. Entertainment, floor show. Committee Borah Laskin, Harry Kaminker and Samuel R. Geltman, Mi. 9428.

TORONTO CLUB HONORS GUESTS

Toronto College Glee Club gave a dinner for Lou Mogul and Eddie Kushner, members of the visiting Winnipeg Rugby Team, who played Argos at Varsity Stadium. Present were: Mesdames M. Caplan, H. Clairman, M. Ellis. Misses Helen Langer, Sue Miller, Betty Bass, Lil Goldfield, Hilda Haber, Ruth Paul Syd Gold, Molly Mallins, Fay Morris, Gert Sheuter, Belle Winfield, Sue Sherkin, Rose Rosenberg, Gert Rosen, Fay Goldman, Ray Book, Lil Hammer, Lil Freeman; and M. Caplan, D. Jackson, H. Rosen, M. Cohen, M. Green, S. Sherkin, H. Winfield, D. Silverman, M. Ellis, S. Abrams, E. Goldstein, H. Weinstock, J. Beal, E. Hensler, A. Marshack, S. Weiner, H. Kay, R. Siegal, R. Goldub, E. Green, H. Clairman, J. Goldberg and J. Nitkin.

TORONTO MEMBERS WANTED

Toronto Men of Modin want members 21 and over. Call L. Shapiro, Mi. 3826; or J. Matson, El. 9776. A Shag was held at the home of Irwin Umansky.

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Toronto Charity Ball

Toronto Pi Lambda Phi Fraternity initiation banquet was at the King Edward Hotel. Initiated were: Joel Greenberg, Nathan Flynick, Elliott Jacobs, Marvin Mirsky, Jack Mirsky, Sydney Schipper, and Norman Newman, Arthur Cohen and Jack Allen were initiated into honorary membership. Fifth annual charity ball at the Royal York Hotel, Thursday, February 8th.

TORONTO ANNIVERSARY DANCE

Toronto Rally Girls celebrated their third anniversary Friday, December 8th. Present were: Misses Ida Goodman, Sophie Kudak, Molly Cohen, Rose Feder, Molly Adelman, Ray Greenglass, Bertha Grossman, and Irving Geller, Harry Herzlovn, Harold Dalkin, Stan Kaun, Sol Bernstein, Harry Shulman, Irving Rappaport, and Mr. and Mrs. Joe Cohen.

TORONTO BENEFIT HELD

Through the efforts of Mrs. Charles Ader, convenor, 150 guests attended a tea and bridge at the home of Mrs. L. S. Yolles, Roxboro Drive, in aid of the cot fund of Toronto Women Maternity Aid Society, which maintains cots in Queen Alexandra Consumptive Hospital for Women and in the Mt. Sinai Hospital. Guests were received by Mrs. L. S. Yolles, president, and Mrs. Charles Ader, convenor. Assistants were Mesdames M. Johnston, M. Charles S. Shapiro and A. T. Shapiro. Tea was poured by Mrs. M. S. Yolles, Mrs. I. Rothcart and Misses Betty and Sylvia Yolles.

TORONTO CLUB DINNER

Toronto Donna Girls celebrated their second anniversary Saturday evening. Officers: President, Miss Ida Goodman. Secretary, Miss Estelle Zeidler. Treasurer, Miss Ann Harris.

TORONTO DANCE HELD

Toronto Ezrah Social Service Club met at the home of Miss Esther Zimmerman, Omar Ravenna. Speaker on "Social Service Work in Israel." At the Jewish Children's Home a Chanukah play will be presented under the convenorship of Misses Rosalyn Sheffe, Patricia Silverman and Esther Zimmerman. Next meeting at the home of Miss Betty Douglas, Spadina Crescent. For the dance December 15th, tickets were sold by Miss Lillian Fine, 77 Wales Ave.; Miss Sadie Berman.

Toronto Federation Wants Furniture

Toronto Family Welfare Bureau wants used furniture tables, beds, children's beds, stoves, chairs and dressers. Call Wa. 1911 and ask for someone to call at your home to collect such articles.

TORONTO DANCE

Toronto Gamma Sigma's third annual supper dance is Wednesday evening, January 17th. Secretary, Miss Ida Kirshin, Me. 5295.

TORONTO GIRLS WANTED

For Twentieth Century girls, 16-19. Call Miss Esther Gula, Wa. 9810 between 7-9.30 p.m.

TORONTO MEMBERSHIP DRIVE

Gideon Young Men's membership drive extends to January 1st. Call Abe Weisman, Lo. 1509, or after 7.-30 p.m. at Wa. 5646.

TORONTO YOUNG JUDAEA DAY

On December 26th, National Young Judaea Day, program is: at 2 p.m., model meeting at Zionist Institute; 4 p.m. Chanukah party for Juniors; Chanukah evening, pageant at Brunswick Avenue Talmud Torah. Lou Hochman and John R. Isevor will debate in Montreal at the celebration there. Act one of the pageant will be presented at University Settlement. Albert Slate, of London, Ont., is dramatic director. Social Saturday, December 23rd for leaders and friends.

TORONTO AUXILIARY HONORS MEMBER

The executive of Toronto Pride of Israel Ladies' Auxiliary entertained at a bridge at Zionist Institute honoring Mrs. Lalula Weiner, president. Prizes were won by Mesdames A. Goldman, R. Aiken, S. A. Albert, C. Abel, S. Goldstein, F. Gold, H. R. Silverman, Z. Enchin, S. Parsons, S. Shukyn and I. Tushler. A gift was presented to Mrs. Weiner by Mrs. S. Shukyn.

TORONTO AUXILIARY CELEBRATION

Ladies' Auxiliary of Toronto Mac-Caul Street Synagogue Chanukah box social is Sunday evening, December 17th. Rev. Windowsky will light Chanukah candles. Mrs. M. Chavir will preside; Mrs. J. Tennenbaum is vice-president.

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TORONTO JEWISH BOYS' CLUB

Officers of the Park Mentors' Association are: Harold Rosenberg, Pres.; Phil Lang, Vice-Pres.; Miss Marjorie Winkler, Secretary; Ralph Pelker, Bulletin Representative. The Governor for Central Branch is Joe Gochins. Dr. J. J. Lavine, at Clinton Centre, spoke on the teeth. Norman Dyon and Gordon Zabrach sang. Services Saturday mornings for the next two weeks will be conducted by: Chairman, Sydney Fabish, Reader, Al Sonnenberg; Chazunim, Able Ackerman, Danny Dunkelman, David Olanow; Ushers, Bill Lithouse, Murray Greenspan. Speaker last Saturday was Simon Markson.

TORONTO THEATRE NIGHT

The new addition to Toronto Jewish Old Folks' Home opens formally Sunday, December 24th, at 2 p.m. Friends invited. Theatre night at the Standard Theatre Dec. 27th. Committee, Israel Epstein, Samuel Yarmolinsky, S. Turnofsky, H. Brankstone, David Brown, Rev. W. Gringorten; and Mesdames A. Feinstein, C. Narrol, M. Stone, M. Freedhoff and I. Bornstein.

TORONTO INSTALLATION HELD

At the installation of officers of the Roumanian Hebrew Benevolent Society, toastmaster was A. Schain. Officers, installed by B. Koffler: Chairman, Mrs. M. Finkelstein; 1st Vice-chairman, Mrs. A. Schain; 2nd, L. Malles; Financial Secretary, Mrs. R. Yulovitz; Recording, Mrs. S. Wolfman; Corresponding, J. Orenstein; Treasurer, Mrs. H. Moscovitch. Trustees: I. Silverman, Mesdames A. Solomon, J. Orenstein, G. Stubinsky, R. Moderick, A. Lazar, R. Cohen, S. Kanowitz, E. Bercovitz; A. Solomon, Mrs. E. Yankov, M. Finkelstein and Mrs. R. Rosenbes. Presentations were made to Mrs. J. Pascal, retiring Chairman; Mrs. S. Wolfman, Recording Secretary; Mrs. M. Finkelstein, ex-corresponding Secretary; Mrs. H. Moscovitch, Treasurer, Mr. and Mrs. J. Gilbert on their silver wedding anniversary and a bouquet of flowers to Mrs. M. Finkelstein.

TORONTO GIRLS WANTED

Toronto Junior A. I. want girls, age 17-19, and boys 19 and over. Call Archie Otto, Lo. 2555.

High School girls, 14-15, call Miss Eleanor Saunders, Lo. 2601.

TORONTO HADASSAH

Scopus Chapter met at a luncheon bridge at the home of Mrs. H. Kluger, 225 Lonsmount Drive. The chapter will be in charge of the baby contest at the Hadassah Bazaar, Wednesday, January 24th, at the Royal York Hotel. Convenors: Mesdames Charles Markson, H. Farber and N. Perlmutter.

De Hola Chapter of Toronto Junior Hadassah held a tea and musicale at the home of Mrs. R. S. Bennett Sunday, December 18th. Mesdames R. S. Bennett and D. Pusen poured tea, assisted by Mesdames E. Sherman and T. Granovsky. Misses Bernice Caplan, Eva Pearl, Esther Hanuck and Rae Roth assisted at the tea table. Miss Edythe Boigon, president, received the guests. A plant was raffled and won by Mrs. A. B. Bennett. Another plant was presented on behalf of the chapter to Mrs. R. S. Bennett. Program: Sammy Saltzman, singer, accompanied by Harry Lapofsky; Miss Emma Creten, pianist; Lou Shekter, vocalist, accompanied by Miss E. Scherer. Misses Millie Bennett and Maida Pieterziel read tea-cups assisted by Mrs. S. Mendelson and Miss Mary Middlestadt. About 200 guests called.

Rose Chapter meeting was a social at the home of Mrs. S. Shapiro, Boulton Drive.

ATTEND TORONTO DANCE

At the Toronto Nu Alpha Sorority fourth anniversary dinner dance at the Royal York Hotel Saturday, December 2nd, were: Mr. and Mrs. Ben Joseph, Mr. and Mrs. Joe Noss, Mr. and Mrs. Art Rappaport, Misses Ida Silverman, Jeanne Cohen, Helen Simon, Bert Goodman, Millie Rosenthal, Faye Strausner, Lil Saltman, Ruth Weinreb, Ruth Mendelsohn; and Jack Foster, Ted Herman, Harry Jolovsky, Tom Thomson, Jack Zaldin, Harry Walsberg, Mark Hillman, Murray Freed and Dan Cohen.

TORONTO MEMBERS WANTED

Girls, 17 and over; and boys, 19 and over, for social and literary club, call Archie Otto, Lo. 2555.

TORONTO GIRLS WANTED

Girls, 17-19, call Miss Rivka Harnick, Lo. 3021.

Toronto Lambda Girls want members age 18-19. Call Miss Florence Warren, Wa. 4394.

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O'Connell Gold Mines Head for Production in Matachewan Area

The importance of the Matachewan area is fast becoming evident as development by the leading operators in the field progresses. Electric power has already been arranged for the Young-Davidson property by its parent company, Hollinger Consolidated while on the Ventures operation, Matachewan Consolidated, indications of outstanding importance have recently been disclosed. Adjoining the Matachewan Consolidated property on the east and situated on the same large apparent ore body, the holdings of O'Connell Gold Mines have been yielding exceptional results from work carried out during the past summer.

Indications from work carried out on all three of these major Matachewan operations would appear to point to the existence of similarly extensive ore bodies as occurs in the Kirkland Lake district of Ontario or the Beattie district of Quebec. A comparison of both these areas is necessary in that ore conditions in the Matachewan area are of the bulk mining nature as found in the Beattie district while values are of the high nature found in the Kirkland Lake camp, an example of which may be seen from the fact that average assays taken from the O'Connell property to date average $27.12 in gold at the standard price.

Of this particular group, Young-Davidson, Matachewan Consolidated and O'Connell Gold Mines, the latter is the only enterprise being operated without the aegis of a parent company. As a consequence of this public interest has centred more around the possibilities of O'Connell than those of the other two companies.

Originally owned by two of the most familiar mining figures in Canadian history, John J. Hollinger and C. A. O'Connell, the properties were thoroughly prospected and work completed to the extent of the expenditure of some $15,000.00. This work showed geological structure and mineralization to be similar to that of the other further developed properties where rich ore deposits have been shown to exist in depth.

Upon the death of one of the partners, Mr. C. A. O'Connell, work was suspended and the formation of O'Connell Gold Mines Limited resulted.

Since the resumption of operations by the new owners, several more veins have been uncovered with one in particular being traced for a distance of over 1,360 feet and uncovered for 400 feet. Assays made by the Provincial Assay Office covering 10 channel samples taken over widths of six feet returned values averaging $27.12 in gold per ton. No blanks were shown on the Government's assay report, the lowest being $1.40 per ton while the highest ran to $110.60.

An early development work revealed the existence of the ore zone on which Young-Davidson and Matachewan Consolidated were obtaining such excellent results the management immediately proceeded to develop their property on a large scale. Work has now proven in addition to the various veins mentioned the extension of the wide mineralized zone, to extend through the property of O'Connell Gold Mines. This zone to date has been indicated to have a width of 500 feet and to extend for a length of 1,500 feet. Ore values throughout the mineralized zone on the O'Connell holdings average from $4.40 to $4.89 per ton with gold at $20.67 without the addition of the high average values of the various veins which cross the ore zone.

In view of these extensive commercial values, officials of O'Connell Gold Mines have now under consideration plans for the mining of their property by means of either the electric or steam shovel method. In this manner costs will be reduced to an exceedingly low figure and substantial profits should be available from operations.

O'Connell Gold Mines Limited have an authorized capital of 3,000,000 shares of which 1,200,000 shares have been issued. An offering of treasury shares is at present being made to the public through the company's financial agents, J. H. Henderson & Company of Toronto.

Officers and directors of the company include John J. Hollinger, of Swastika, Ontario, President; W. H. MacDonald, New York City, vice-president, G. B. O'Connell, Secretary-Treasurer, Toronto, and Lt.-Col. R. O. Wheatley, M.C., Montreal, director; Arnold G. Hanson, Toronto, director.

Development operations are being conducted under the supervision of John J. Hollinger, whose experience in the mining industry dates back twenty-five years.

O'Connell Gold Mines has been recommended to us very highly by mining wise people as as a speculation of outstanding merit.

MATACHEWAN AREA

I met Weldie Young — the discoverer of the Young-Davidson mine in the Matachewan area, which is now being developed by Hollinger — on the day I write this.

I spent two-and-a-half good hours in his company. I could ill spare the time but he held me fascinated by his talk, his reminiscences, and his amazing exposition of the geology of the Young-Davidson and O'Connell properties and also of the geology of the Kirkland Lake area, which is so similar to that of Matachewan, yet with differences. It was an education to listen to this sturdy man of the North and I wish I could convey to my readers the atmosphere and the ensemble of that talk. Let me say this without violating any confidence that from what Weldie Young said to me the Hollinger people have in their Young-Davidson property a bigger thing than their Hollinger property (and I believe it) and O'Connell Gold, on the same break as the Young-Davidson, is likewise another property that is going to make good IN A BIG WAY. Do you know what I said to J. H. Henderson, the fiscal agent of O'Connell, who was present? This: "What are you doing, selling O'Connell for only thirty cents?" There are extraordinary bodies of ore on O'Connell and Young-Davidson (it is almost impossible to pick up any of the stock of Young-Davidson, but you can try) and the values are high and there's plenty of good pay ore. In saying this I believe I am giving you one of the soundest pieces of advice I've ever given. The advice is — buy in on that Matachewan area. Weldie Young had wonderful things to say and said them. This was one thing he said: "Matachewan is the richest piece of earth anywhere in the world." And that confirmed what George Tough (that other man of the North) told me a few weeks ago as I related in this department. Well there it is. Don't say later on I didn't tell you where money is going to be made. Keep your eyes on that Matachewan area.

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SPODE'S FORMULA UNSURPASSED

Spode china is to-day made by W. T. Copeland & Sons Limited and here is the history of how it came about. The first of the Copelands was William, a tea merchant. When in London he knew Josiah Spode, then a well-known craftsman and freeman of the City. In 1776, the friends became partners and finally William Taylor Copeland bought the whole Spode interest.

While serving his apprenticeship with Wheildon Spode began to think of tableware and how pottery could revolutionize table appointments of the period. He began to investigate whether it would be possible to make platters from the same clay as tea pots and small vessels he had learned to mould he wanted to make them not only glazed that they might be impervious and infinitely more hygienic than pewter but also to decorate them. He had in mind beautiful pictures from the copperplate engravings of the 18th. century. After many years of experimenting he produced plates and dishes printed from copperplates engraved by the best known craftsmen. These pictures were mostly in bright blue which harmonized well with oak furniture.

It was in 1784, after Copeland had joined Spode that this great change came in the history of tableware. The new Spode translucent porcelain was perfected. This was of a fine pure white, which rapidly became in use in place of silver, pewter and earthenware. At that time, only the very wealthy could enjoy silver on their table.

Pewter, with its heavy grey appearance was the usual tableware since the XVIth century for people who were lucky enough to possess any at all.

But here at a lower price was an article beautifully decorated and glazed with a thin skin of pure glass. It suggested a new standard of hygiene never thought of before.

Their tableware to-day bears the name of the founder SPODE. There is justice in this, for the body of all Spode designs is made rigidly on the formula to which Spode devoted 18 years of his life to discover.

Many workers at the factory to-day, are decended from men who worked there from the very beginning of the firms existence. Nor is this fact a mere expression of the firm's clinging to the past. All English makers' of porcelain use this Great potters formula. That china to-day, is made exactly as Josiah Spode made it "Because his formula has proved to be the best". No one has evolved a porcelain body as durable, as beautiful or as exquisitely white. It must not be imagined, however, that ALL bone ash china is as good as Spode, for there is a great deal of difference in oven treatment of the moulded articles. Spode chinaware is fired for an average of seventy hours at a temperature of 1350½ centigrade. This gives it strength and resistance to breakage by shock and heat. It gives it finish and a glaze which under the influence of heat in the kitchen does not develop cracks into which germs can penetrate. Chinaware fired for a shorter time and lower temperature cannot claim these assets of endurance, finish, durability and hygiene.

THE ROOTS OF HITLERISM

(Continued from page 7)

fruit of heavy thinking and has stuck to it unwaveringly.

Adolf Hitler was born and raised in Braunau, on the Austrian bank of the German frontier river Inn. He was born into a family that considered itself German, at a time when the centrifugal force in Austria was growing, when every member of each racial and linguistic group regarded all the other groups as blights upon an otherwise fair landscape, and when the Hapsburg princes were enraging all by their polyglot attentions to each in turn. Just across the river from Braunau was a land, growing in strength and unity of purpose, where no racial minorities challenged the self-satisfaction of the natives, where nothing was spoken but German. To have been born on the wrong side of the Inn seemed a terrible misfortune to the young Hitler. It was like being a Jones, but having to explain that one did not belong in the big Jones house, but was one of the poor and disreputable collateral Joneses from the slums.

It was in this environment that Hitler got the strong boyish impression that there was no human privilege so high as that of being a real German, bound to all other Germans by political as well as racial and linguistic ties, and that there is no greater misfortune than that of being a German in any other political environment. The boy obsessed by this idea would naturally feel that the foremost duty of the German Fatherland was to bring all of its denationalised children back into the fold of the elect; and that whenever they became too numerous for comfort within existing boundaries (and there could not be too many Germans) it would become the Fatherland's duty to clear adjacent territories of their inferior denizens so that the one great race could expand and still remain a geographical as well as a racial unit.

(Continued next week)

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Champagne Mining Reports Discovery of Much Importance

A discovery of further significance to development of gold properties in the Makwa section of Champagne Township is reported on the claims of the Champagne Mining Syndicate where a dome-shaped vein was encountered during initial exploration work.

The dome-shaped vein was traced a considerable distance on the Champagne Mining property, and according to word reaching Toronto from the north, the continuation of the vein has been picked up a distance of 200 feet to the southwest. The site of the latest find is on the northern section of the Champagne Mining property, on claim No. 25249 but interest among mining men in the district is attracted by the fact that the find strongly indicates that the main veins on the Jack Dunn property, the Makwa-Champagne Mining Company's property, and the Champagne Mining Syndicate claims are identical and extend across all three properties. The vein on all three properties carries gold values of interest and while officials of Makwa-Champagne Mining have not yet announced assay results, their reticence in that respect is believed to be due to the fact that further assaying is being done to confirm initial high values.

Stripping and rock trenching are proceeding on the Champagne Mining Syndicate's claims and samples are being forwarded from time to time. Meanwhile, the district as a whole is the scene of a staking rush unequalled by anything of a similar nature in the Gogama area in the last year. Permanent camps are being erected on several properties and buildings formerly utilized by lumber concerns for housing timber crews are being pressed into service to house other surface workers engaged by mining interests in the district.

Marriages

Rosenberg-Karlovsky

The marriage of Pearl Pauline, daughter of Mr. and Mrs. Saul Karlovsky, to Thomas, son of Mr. and Mrs. M. Rosenberg, of Kitchener, Ont., took place Sunday afternoon at University Avenue Synagogue, Rabbi Samuel Sachs officiating. The synagogue was decorated with palms and flowers. The bride, given in marriage by her mother and father, wore a gown of sapphire

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CHANUKAH GREETINGS!

YALE SHOE STORE
M. Perlmutter

FINE SHOES

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BRANCH: OAKWOOD AND ST. CLAIR AVE.
TORONTO, CANADA

blue crepe with silver accessories. Her corsage was of orchids and lily-of-the-valley. Following the ceremony a wedding dinner was served. The bride and groom motored to Detroit and points west. They will live in Brantford, Ont.

Bassin-Tishler

The marriage took place Sunday, November 13th, of Shirley, daughter of Mr. and Mrs. J. Tishler, to Harry, son of Mr. and Mrs. S. Bassin. The bride, who was given in marriage by her parents, wore a gown of white velvet and carried a bible trimmed with Sweetheart roses and ribbons. Miss Ruth Tishler, sister of the bride, was maid of honor, wearing green velvet, and carrying a bouquet of yellow roses. Morris Weiner acted as best man. Irwin Greben, nephew of the bride, was page boy, in a black velvet suit and white satin blouse. Dinner was served for the immediate family and a reception to intimate friends was held later.

Ruth Says:

Every year I do a certain amount of Chanukah and holiday shopping for the men folks of our family — and what a job it used to be! This year, I have solved the question. I know where I can get the perfect gift, whether it be for my brother to give to his sweetheart; or my father to give to my mother. Derny's 3 Secrets have a perfectly stunning selection of gift perfumes and powders — so attractive in their black, silver and green boxes and so reasonable in price. Nor is quality slighted for the perfumes and powders are of the finest to be had. Stop at the beauty salon of any store and ask to see the gift sets. There are lovely bottles of perfume as low as $1.00 and sets as high as you care to go. For the gift de luxe — (and how I would like it for myself) is a lovely black lacquer chest, with silver strappings, that contains perfumes, powders and what would you. And wonder of wonders, after you have enjoyed the beauty aids to their full, the chest remains to be treasured as a cigarette box, lovely enough for any living room—or as a jewel case or stocking box, (for these lacquer boxes come in large and small sizes—at different prices naturally) for one's bedroom. Thanks to Derny's 3 Secrets I can get all my Chanukah and holiday gifts (and lovely they will be) at one counter and in a short time. Holiday gifts of loveliness!

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"The woman who is handy with her knitting needles or crochet hook can do wonders for her home. Today there is a tendency towards crocheted articles for most every room in the house. Beautify the home with crocheted articles of Clark's O.N.T. knitting and crochet cotton in white, ecru and boilfast colors. The charming star wheel design has come down through the years. The directions are simple to follow and by a combination of motifs many lovely articles for the home may be created. Attractiveness and character can be added to the room by the introduction of these accessories in color. The lacy breadspread is made by using both the large and small motifs. Equally attractive and appropriate is this same design developed into a formal lace table cloth having all the beauty of real hand made lace. It is adviseable to buy at one time sufficient material for completing the article that is to be made. When colors are used, about one third more material is needed because there is less yardage on each ball. Star wheel design No. 200 requires Clark's O.N.T. knitting and crochet cotton in white, ecru of boilfast colors. Milward's steel crochet hook No. 3. A bedspread or tablecloth 2½ X 3 yards requires about 30 balls (approximately 23 balls for large motifs and 7 balls for small motifs.) A chairback set requires 1 ball of white or ecru. Other smaller articles like table mats, runners, etc., may be made by placing together only the large motifs or a combination of the two. The star wheels are made separately and then sewed firmly together at the point. To join motifs, place motifs flat on table arranging them in position dependent upon the article to be made. For the bedspread or table cloth a small motif is set in to fill the space left by four large motifs, thus two of the points are attached to two points of each large motif. This will leave three points of the large motif to be joined to a corresponding three points of the adjacent large motif. With a needleful of thread sew the points firmly together with over and over stitch. When article is completed, lay flat and press carefully using a damp cloth. Boilfast colors in Clark's O. N. T. knitting and crochet cotton enable you to bring color into your home furnishings in charming and unusual ways. Any of these designs are most effective when colored threads are used alone or in combination with white or ecru. Some persons prefer to use Clark's O. N. T. or J. & P. Coats Mercerized Crochet threads for developing these designs. The luncheon set or the table cloth is especially charming when made of this thread in size 20 ecru."

MARCEAU PARFUMERIE FOR CHANUKAH

Of paramount importance to Miladi is her toilette — whether in the business world or participating in social functions — and among Marceau's Toiletries, there are numerous to choose for all occasions. Let us introduce you to Kysmy the essence of which comes to us from the Orient . . . its fragrance is of an exotic nature bringing the glamour of the Orient. Kysmy may be had in Face Powder, which is of a very fine texture in shades to blend with your complexion; Rouge, Lipstick, Perfume, everything to enhance your Toilette. These are attractively boxed, and may be procured at any of the Drug and Department Shops — J. A. Marceau, Paris and Montreal.

ANNOUNCEMENT

Labbatt's will give you good cheer at holiday time. Celebrate with Labbatt's Extra Stock Ale. And for a beneficial drink try Stout for invalids and for building up the constitution during this hard winter weather.

ANNOUNCEMENT

A word in the ear of the bride-elect. Our wedding cakes leave nothing to be desired. Fine ingredients and beautiful trimmings make a bridal cake that is a thing of beauty. The gorgeous wedding cake shown at Loews Theatre is a sample of our expert baking in this department. Dent Harrison & Sons Limited.

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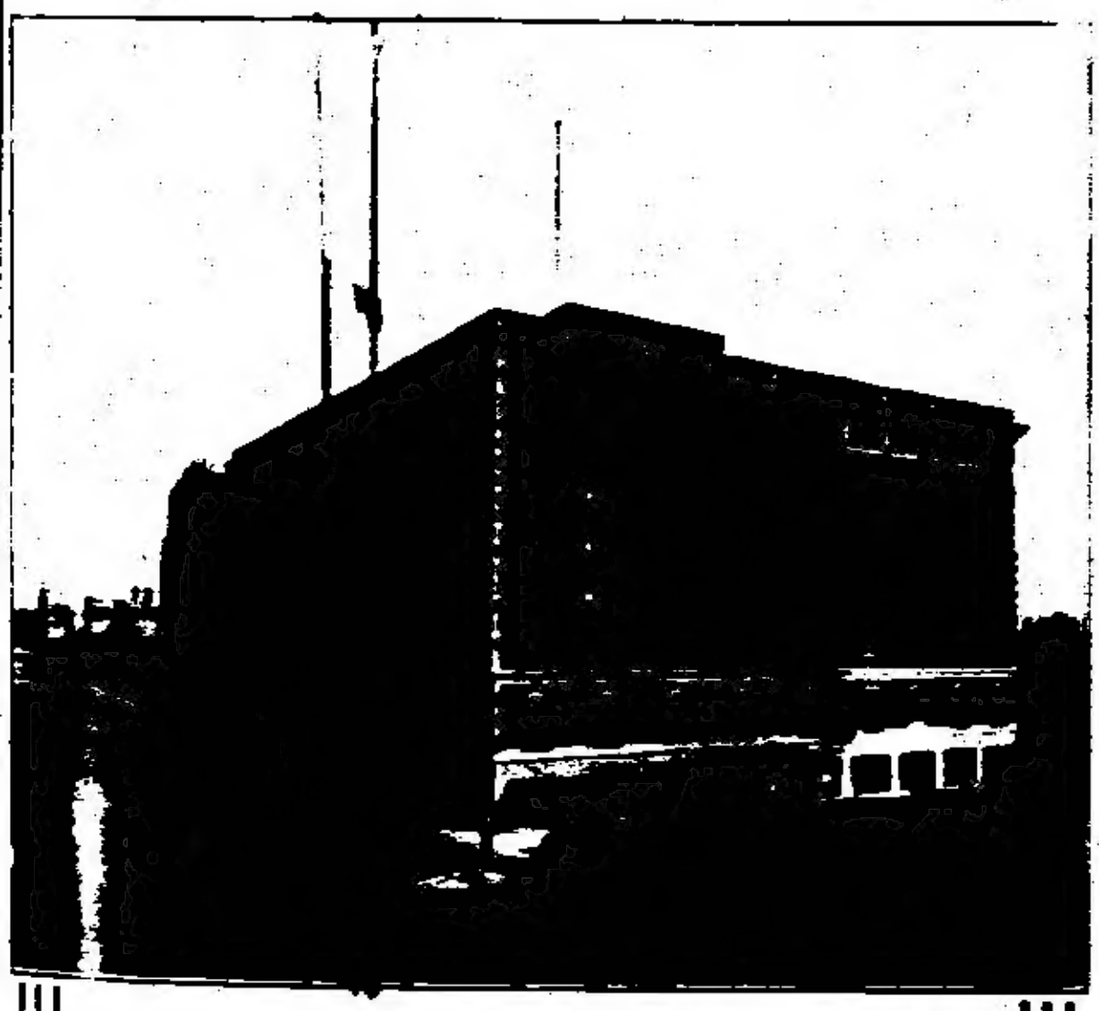

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